

# **Texas Extension Education Association of Austin County**

## **2022 - 2023 HANDBOOK**

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**Austin County Extension Agent**  
**Family and Community Health**

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Office Manager

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**<http://teea.tamu.edu>**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in this activity are encouraged to contact the Extension Office at (979) 865-2072 prior to the meeting to determine how reasonable accommodations can be made.

## **Austin County Commissioners' Court**

Tim Lapham  
County Judge  
Courthouse, 1 East Main  
Bellville, Texas 77418

Mark Lamp  
Commissioner, Precinct 1  
Bellville, Texas

Leroy Cerny  
Commissioner, Precinct 3  
Sealy, Texas

Bobby Rinn  
Commissioner, Precinct 2  
Industry, Texas

Chip Reed  
Commissioner, Precinct 4  
Wallis, Texas

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## **Texas A&M AgriLife Extension Service**

Dr. Doug Steele, Director  
Jack K. Williams Building  
Texas A&M University  
College Station, Texas 77843

Donnie Montemayor  
District Extension Administrator  
10345 State Hwy. 44  
Corpus Christi, Texas 78406

Ms. Erika Bochat  
Regional FCS Program Director  
10345 State Hwy. 44  
Corpus Christi, Texas 78406

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## **Representatives and Senators**

Governor Gregg Abbott  
P.O. Box 12428  
Austin, Texas 78711

Honorable Michael McCaul  
U. S. Representative District 10  
2000 S. Market Street, Suite 303  
Brenham, TX 77833

US Senator Ted Cruz  
B40B Dirksen Senate Office Bldg.  
Washington, D.C. 20510

US Senator John Cornyn  
517 Hart Senate Office Bldg.  
Washington, D.C. 20510

State Senator Lois Kolkhorst  
P. O. Box 12068  
Austin, Texas 78711

Representative Ben Leman  
P. O. Box 2910  
Austin, Texas 78768



## TEEA EMBLEM

The outer circle represents the world we live in. Inside the circle proudly displays the name of the organization. Centered is the outline of our unique and beautiful State of Texas. In the center lies an **open book**, denoting **education**. One cannot learn from a closed book. The **house** in the Panhandle represents the home and our **family life**. In the West, an **open heart**; we open our **hearts** to all. In the East, an **oak leaf** representing **strength**; we gain strength through our partnership with the Texas A&M AgriLife Extension Service. In the lower portion, **two reaching hands**, reaching out to those who **need us**.

## TEEA CORE VALUES

The core values of TEEA embody the guiding principles of the Texas A&M AgriLife Extension Service. TEEA and its member value:

- Strong families as basic to the wellbeing of Texas
- Education programs that address critical needs impacting Texas families and communities
- Volunteerism and opportunities for volunteer development
- Leadership development, which offers opportunities for individual growth and development
- Cultural and ethnic diversity in programs and membership.
- Global awareness
- Cooperative efforts with Texas A&M AgriLife Extension Service to attain mutual goals.

## District 11 Extension Education Association Director

### Peggy Viets

332 Independence Dr, #517  
Port Lavaca, TX 77979

361-655-0368  
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## TEXAS EXTENSION EDUCATION ASSOCIATION

Texas Extension Education Association is composed of Texas Extension Education Association club members. It is a cooperative and coordinating group for the state-wide activities of the expression and desires and interests of club members, and a means of cooperating with other organizations with similar interests.

The primary purpose of organizing in 1926 was to establish a scholarship of \$200, which has grown to twelve (12) \$1000 scholarships. Some of these scholarships are named: Maggie W. Barry; Helen W. Swift; Bonnie Cox; President's; Edna W. Trigg; Lola Wheeler Smith and Florence W. Low. The Association and scholarships are financed and funded by membership dues of \$15.00 from each member.

### STATE FACTS

STATE BIRD:	MOCKINGBIRD
STATE TREE:	PECAN
STATE FLOWER:	BLUEBONNET
STATE MOTTO:	FRIENDSHIP

## **TEEA NAME BADGES**

The TEEA name badges may be ordered through your County EEA Council chairman. All club members are urged to wear it as the emblem of their organization. Cost is \$13.00 per badge.

## **THE MESSENGER**

*The Messenger* is the TEEA's own newspaper. It is printed three times per year, and it is devoted to news about district meetings, state, conventions and other TEEA activities over the state. Order through your County EEA Council president. Information may be sent to: D'Ann White, Editor, TEEA Messenger, P.O. Box 233, Koutze, TX 77625; 409-926-8502 (cell); or you may email her at [teemessenger2020@gmail.com](mailto:teemessenger2020@gmail.com)

## **TEEA MISSION**

The mission of the Texas Extension Education Association, Inc. is to work with the Texas A&M AgriLife Extension Service to strengthen and enrich families through educational programs, leadership development and community service.

## **TEEA VISION**

We envision the Texas Extension Education Association, Inc. as Texas' most effective volunteer organization for supporting families through life-long learning opportunities. We will strive through education to improve family and community life for all families, reaching across ethnic, age, cultural lines and including those with disabilities.

The Public Policy and Leadership (PPAL) program will be the catalyst for leadership development of Texas women and community service activities will be the medium for the expression of charitable interests and community enrichment. Opportunities for individual growth and development will be supported by TEEA for youth and adults to help them reach their full potential through educational pursuits.

We will strengthen communication among TEEA members, with other Extension Clientele and related community organizations that share common goals. We will cooperate with the Texas A&M AgriLife Extension Service to strengthen, develop, and extend adult education that improves the quality of life for Texas families and communities.

## **TEEA OBJECTIVES**

- A. Strengthen, develop, coordinate, and extend adult education to improve the quality of life for families and communities in cooperation with the Texas A&M AgriLife Extension Service, part of the Texas A&M University System.
- B. Promote family strengths and leadership development; serve as a medium for the expression of charitable, community service, and educational interests, and award 4-H and TEEA Adult Scholarships on a non-discriminatory basis to worthy applicants.
- C. Offer a means by which TEEA members, may interpret and provide programs of state, national and international importance in the preservation of the American home and the promotion of better international understanding.
- D. Function exclusively for charitable, education and scientific purposes within the meaning of Section 501 (c)(3) of the Internal Revenue Code and assure the above expressed objectives shall be limited accordingly.

## **TEEA STATE SONG**

"Song of Peace"

Sung to the tune of 'Finlandia'

Adopted 1948

This is my song, O God of all the nations,  
A song of peace for lands a far and mine;  
This is my home, the country where my heart is,  
Here are my hopes, my dreams, my holy shrine;  
But other hearts in other lands are beating,  
With hopes and dreams as true and high as  
mine.

My country's skies are bluer than the ocean,  
And sunlight beams on clover leaf and pine,  
But other lands have sunlight, too, and clover  
And skies are ev'ry where as blue as mine.  
Oh, hear my song, thou God of all the nations,  
A song of peace for their land and for mine

## **"GOD BLESS AMERICA"**

God Bless America. Land that I love,  
Stand beside her and guide her  
Through the night with a light from above  
From the mountains to the prairies,  
to the Oceans white with foam,  
God Bless America,  
My Home Sweet Home  
God Bless America,  
My Home Sweet, Home.

## **"Texas, Our Texas"**

Texas, our Texas! All hail the mighty state!  
Texas, our Texas! So wonderful, so great!  
Boldest and grandest, withstanding ev'ry test,  
O empire wide and glorious, you stand  
supremely blest.

(Chorus)

God bless you, Texas, and keep you brave and  
strong  
That you may grow in power  
and worth throughout the ages long.

## **Order of Business**

### **1. Call to Order**

"The meeting will please come to order."

### **2. Opening Exercises**

"We will stand together and give the club prayer." (or scriptures, etc.)

### **3. Roll Call**

"The secretary will please call the roll and each member will answer with ....."

### **4. Recognition of Visitors**

### **5. Reading and Approval of Minutes**

### **6. Treasurer's Report**

### **7. Report of Committees**

"We shall have reports from the committees."

### **8. Report of Council Delegate**

### **9. Unfinished Business and New Business**

"Is there any unfinished business to come before this meeting?" "Any new business."

### **10. Program**

### **11. Adjourn**

"This meeting is adjourned."

## **By-Laws for Extension Education Council of Austin County January 2016**

1. **Name:** The name of this organization shall be the Extension Education Council of Austin County.
2. **Object:** The object of this organization shall be to develop leadership and improve the quality of life for Austin County residents through Extension Education Clubs in cooperation with the Texas A&M AgriLife Extension Service regardless of race, color, religion, sex, national origin, age, disability, genetic information, or veteran status.
3. **Officers:** The elected officers of this organization shall be President, Vice President, Recording Secretary, Corresponding Secretary, Treasurer, and Reporter. The President will appoint the Parliamentarian.
4. **Nominating Committee:** At the regular meeting in May, a nominating committee of three members shall be appointed by the President. It shall be the duty of this committee to nominate candidates for the offices to be installed at the meeting in the fall. New officers will be elected in July following the nominating committee report and an opportunity for nominations from the floor.
5. **Election of Officers:** Officers of this organization shall be elected by ballot at the meeting in July to serve for two years. They will serve for two years, and their term of office shall begin following the State TEEA Conference. If there is only one nominee for an office, an election may be by voice vote. No officer shall be eligible to serve more than four consecutive years in the same office.
6. **Duties of Officers:**

**President:** The President shall preside at all Council meetings, act as Chairperson of the executive committee, appoint standing committees, fill vacancies that occur, call special meetings, and perform other duties that pertain to the office including serving as a delegate to District and State Conferences. She/he shall file all committee reports and summarize them annually as requested by the County Extension Agent(s).

**Vice President:** The Vice President shall perform the duties of the President in her/his absence and act as chairperson of the Program Committee and perform additional duties as assigned by the President

**Recording Secretary:** The Recording Secretary shall keep accurate minutes of all Council meetings and submit a copy of the minutes to the Extension office within ten days of the previous meeting. She/he shall keep an official membership roll, receive, and file all important communications upon request. In the absence of the President and Vice President she/he shall call the meeting to order and preside until a President Pro-Tem is elected.

**Corresponding Secretary:** The Corresponding Secretary shall handle all correspondence.

**Treasurer:** The Treasurer shall receive and hold all funds and disburse same as authorized by the budget of the EEA Council of Austin County. Payment for items not listed in the budget shall be approved by a majority vote of the Council. In an emergency, the treasurer is authorized to pay not more than Fifty Dollars (\$50.00). All disbursements must be made by check signed by both the TEEA Council President and the Treasurer. A full report must be given annually and upon request of the President. The retiring Treasurer shall turn over all money, books, and papers to the Treasurer-elect by October 1st. The fiscal year begins on October 1st. The Treasurer acts as chairperson of the Finance Committee.

**Reporter:** The Reporter shall be responsible for the publicity and photography of Council events, release news and information to local media, send local stories to the TEEA Messenger and coordinate news articles with Extension Office for the county EEA newsletter.

**Parliamentarian:** The Parliamentarian shall serve as advisor to the President, be available to any committee needing advice on procedure and perform other duties as pertain to the office. This position is usually held by the outgoing President.

7. **Committees:** Composition and Duties: Standing committees of this organization shall be: Program, Community Service, Finance, 4-H, Cultural Arts, Expansion, County Fair and Care and Concern. The EEA President shall appoint other committees as needed. It is the responsibility of the Chairpersons of each committee to carry out the Committee Goals. All such committees shall serve during the term of the President who appointed them.

**Program Committee:** Shall be composed of the Vice President from each club and chaired by the Council Vice President. They shall be responsible for planning future programs and field trips. The committee shall be responsible for developing the yearbook.

**Community Service Committee:** Shall be composed of the Community Service Chairperson from each club and the chairpersons appointed by the Council President. The committee shall be responsible for the fundraiser and outreach activities, (i.e., nursing homes)

**Finance Committee:** Shall be composed of the Treasurer of each club and chaired by the Council Treasurer. It shall prepare the EEA Council budget and plan ways to raise funds to meet the budget.

**4-H Committee:** Shall be composed of the 4-H Chairperson from each club and chairpersons appointed by the Council President. It shall study the objectives of 4-H, the county 4-H plan of work, and plan ways for the Council to support 4-H work in the county.

**Cultural Arts Committee:** Shall be composed of the Cultural Arts Chairperson from each club and chairpersons appointed by the Council President. The committee sponsors the Cultural Arts Contest and workshops throughout the year.

**Expansion Committee:** Shall be composed of the Expansion Chairperson from each club and chairpersons appointed by the Council President. It shall keep the general public and key leaders

informed about the progress of EEA club work in the county. It shall work with the Agent(s) and interested members to organize new EEA clubs. The committee sponsors an activity for EE members and invited guests.

**County Fair Committee:** Shall be composed of the County Fair Chairperson from each club and chairpersons appointed by the Council President. The committee will perform liaison duties between EEA clubs and the Austin County Fair Association and assume leadership for the EEA Department at the County Fair.

**Care and Concern Committee:** Shall be composed of the Care and Concern Chairperson from each club and chairpersons appointed by the Council President. The committee will assist in the conveying of information concerning EE members and their families. This includes any information regarding any news of an EEA member. For example, this would include births, deaths, or health related issues, etc.

8. **Meetings:** The Council shall meet the 4th Thursday every other month at 2pm in the Extension Office Meeting Room with the exception of November. The President may call special meetings.
9. **Voting Body:** The voting body shall consist of three (3) dues paying TEEA members from each club in the county, council officers and chairpersons of standing committees.
10. **Quorum:** A quorum shall consist of nine voting members. In this number, three clubs shall be represented.
11. **Funds:** No dues shall be required for Extension Education Association of Austin County. A fee is required for the yearbook.
12. **Parliamentary Authority:** Rules contained in Robert's Rules of Order Newly Revised shall govern the EEA Council in all cases to which they are applicable and consistent with the bylaws.
13. **Amendments:** The bylaws may be amended at any regular meeting by a two thirds vote provided the amendment has been previously submitted.
14. **Memorials:** In time of bereavement of an Extension Education member, the Council President or Council Treasurer may send a memorial of \$20.00 to the bereaved family. The Club President should notify the Council President of the need for a memorial.



**Austin County Extension Education Association  
Officers for 2022 - 2023**

<b>President</b> .....	Joan Buenger (2022-2024)
<b>Vice President</b> .....	Pat Allee (2021-2023)
<b>Recording Secretary</b> .....	Jessie Kokemor (2021-2023)
<b>Treasurer</b> .....	Knellen Quinteros (2022-2024)
<b>Corresponding Secretary</b> .....	Judy Schulz (2021-2023)
<b>Reporter/Historian</b> .....	Doris Glenewinkel (2022-2024)
<b>Parliamentarian</b> .....	Knellen Quinteros (Past President)

**Committee Chairmen**

<b>Program</b> .....	Pat Allee
<b>County Fair</b> .....	Carolyn Balke/Malinda Schramm
<b>4-H</b> .....	Gloria Havemann/Audrau Winkelmann
<b>Finance</b> .....	Knellen Quinteros/Doris Glenewinkel
<b>Cultural Arts</b> .....	Barney Zimmerman/Gaye Farr
<b>Community Service</b> .....	Judy Schulz/Doris Glenewinkel
<b>Expansion</b> .....	Mary Smentek/Jessie Kokemor
<b>Care and Concern</b> .....	JoAnn Reichle/Danita Schovajsa

## **Committee Goals for 2022 - 2023**

### **Program Committee**

Chairman	Pat Allee
Bleiblerville	Danita Schovajsa
North Austin County	Knellen Quinteros
Sealy Moonlighters	Gloria Havemann
Wallis	Wallis Club
West End	Betty Lehmann

1. The 2022 - 2023 yearbook will be printed and assembled at the Extension Office. Compensation will be provided to the Extension Office for supplies. In addition, each secretary will receive a \$25.00 check as a thank you gift. The cost of the 2022-2023 EE yearbook will be \$10.00 per book.
2. Committee will meet on May 25<sup>th</sup>, 2023 at 10:00 A.M. to plan 2023 – 2024 programs and design yearbook.
3. A tour & lunch at the Wendish Community in Giddings is planned for April 18<sup>th</sup>, 2023. Lunch and tour will be \$20.00.

## **Committee Goals for 2022 - 2023**

### **County Fair Committee**

Chairman	Carolyn Balke, Malinda Schramm
Bleiblerville	Geraldine Siptak
North Austin County	Malinda Schramm
Sealy Moonlighters	Gladys Frank
Wallis	Wallis Club
West End	Pat Allee

1. Extension Education Association of Austin County will sponsor the High Point Exhibitor Award for the Extension Education Department. The County Fair Committee Chairman will purchase the award for \$50.00 or less. The Bluebonnet Quilt Guild will sponsor the High Point Exhibitor Award for the Open Adult Department at the County Fair.
2. Austin County Farm Bureau, Austin County Farmers Mutual of Welcome, and Jessie Kokemor have been secured for awards for all High Point Winners in the Extension Education Department and Open Adult Department for the Clothing, Fiber Arts, Handicraft, Baked Food, Canned Food and Photography Divisions.

3. The Austin County Fair Board representative will be appointed by the council as deemed necessary. The representative will serve according to the Austin County Fair Association by-laws for a three-year term. The representative will attend monthly fair board meetings and functions and will report to the Extension Education Council at their regular meetings. (Judy Schulz) (2019-2021) (2022-2024)
4. Division Chairmen are rotated every two years. Division Chairmen were rotated in 2021. Each year, the Division Chairman will be re-announced at the March Council meeting. In 2022, the categories are as follows:

- A Clothing
- B Fiber Arts
- C Handicraft
- D Wood Items
- E Baked Foods - Yeast Bread, Decorated Baked Foods, Candy & Quick Breads
- F Baked Foods - Pies, Cakes, & Cookies
- G Canned Foods - Preserves, Jams, Jellies, Fruit Butter & Miscellaneous
- H Canned Foods - Canned Fruit, Juices, Vegetables, Relishes & Pickles
- J Photography

Chairman	2022	2023 & 2024
West End (JoAnn Reichle & Lois Schubert)	Category A	Category B
Sealy Moonlighters (Karen Landrum, Rita Jacobs, & Delores Craig)	Category B	Category C & D
Bleiblerville (Doris Glenewinkel, Judy Schulz, & Danita Schovajsa)	Category C & D	Category E
Wallis (Gloria Havemann, Barney Zimmerman, & Pat Allee)	Category E	Category F
Bleiblerville (Geraldine Siptak, Annette Balke, & Knellen Quinteros)	Category F	Category G
Sealy Moonlighters (Gladys Frank, Maria Dorrell, & Barbara Vohs)	Category G	Category H
North Austin Co (Jessie Kokemor, Gaye Farr, & Sandy Pillion)	Category H	Category A
West End (Pam O'Brian & Betty Thiel)	Category J	Category J

5. Division Chairmen have the authority and responsibility to disqualify items that are dirty, soiled or do not appear to have been completed in the last 12 months. All entries must be made by the exhibitor and **not previously entered**.
6. Encourage Extension Education members helping at the County Fair to wear EE pins.
7. The Fair Committee will meet on October 27<sup>th</sup>, 2022, at 10:30 A.M. at the County Extension Office. The committee will review all rules for fair catalog.

## **Committee Goals for 2022 - 2023**

### **4-H Committee**

Chairman	Gloria Havemann, Audrau Winklemann
Bleiblerville	Audrau Winklemann
North Austin County	Jessie Kokemor
Sealy Moonlighters	Joyce Amthor
Wallis	Wallis Club
West End	Lois Schubert

1. The Committee will provide a beverage and snack for judging of the 4-H Food Show when scheduled by the 4-H Agent.
2. The Committee will provide and serve refreshments for the 4-H Fashion Show in the spring of 2023. Refreshments will include punch and cookies.
3. The Committee will present each Gold Star honoree an award at the Gold Star Achievement and Awards program.
4. Each Extension Education Club member is encouraged to attend a 4-H club meeting in their area to show support of 4-H work.
5. Each Austin County Extension Education Club will issue an invitation to area 4-H members to come to an Extension Education Club meeting and explain what 4-H projects they are involved in, what they have learned, and any awards received. EE members can call the Extension Office for a list of 4-H members in their community.
6. Committee members are encouraged to send congratulatory cards to 4-Hers recognizing them for outstanding community, school, church, or 4-H achievements. Addresses may be obtained from the Extension Office.
7. The County EE 4-H Committee Chairman will include information on available TEEA Scholarships in the November 4-H newsletter and at the January 4-H Parent/Leaders Association meeting. In addition, EEA will present a \$50.00 cash award to the Austin County Recordbook winner of the TEEA/4-H Scholarship contest. (If there is more than one applicant in the county, the EE 4-H Committee will judge and select the county winner to advance to District.) This award pertains to graduating seniors only. Record books are due by February 3<sup>rd</sup>, 2023, to the county EEA President or the county Extension Office.
8. Encourage 4-H member participation at Austin County EE Cultural Arts Workshops and other educational programs.

## **Committee Goals for 2022 - 2023**

### **Cultural Arts Committee**

Chairman	Barney Zimmerman & Gaye Farr
Bleiblerville	Joan Buenger
North Austin County	Malinda Schramm
Sealy Moonlighters	Karen Landrum
Wallis	Wallis Club
West End	Gaye Farr

1. All Austin County Extension Education Clubs are encouraged to have two family activities, usually an August picnic and a Christmas party.
2. The Extension Education Cultural Arts Committee will sponsor a Cultural Arts Contest in conjunction with the County Judge & Commissioners Luncheon in February of 2023, at St. John's Lutheran Church. Exhibits need to be checked in by 10:00 A.M. and judging starts at 10:30 A.M.
3. A spring painting workshop will be held on March 16<sup>th</sup>, 2023, at 9:00 A.M. at Joan Buenger's home. The committee will sponsor a Cultural Arts Workshop to be held on July 13<sup>th</sup>, 2023, at 10:00 A.M. with a salad luncheon at the Extension Office.
4. Chairman should appoint committee members to assist with nursing home Christmas gift project to be constructed at the Cultural Arts workshop in March.

## **Committee Goals for 2022 - 2023**

### **Finance Committee**

Chairman	Knellen Quinteros, Doris Glenewinkel
Bleiblerville	Joan Buenger
North Austin County	Knellen Quinteros
Sealy Moonlighters	Barbara Vohs
Wallis	Wallis Club
West End	Cindy Slator

1. EEA will sponsor a summer fundraiser in 2023.
2. 2022 - 2023 State EEA dues will be paid from Council treasury until further notice.
3. Collect \$10.00 per yearbook to cover expenses for the 2022 - 2023 yearbooks.
4. The purpose of Extension Education Council of Austin County savings account is to provide necessary support and meeting facilities for EEA, 4-H, and other Extension activities.

<b>Extension Education Association of Austin County</b> <b>2022 - 2023 Budget</b>			
<b>Income</b>			
Yearbooks	\$500.00		
Drive Thru Fundraiser	\$8,200.00		
Spring Fundraiser	\$2,225.00		
Total Income			\$10,925.00
<b>Expenses</b>			
TEEA		\$1,850.00	
District Meeting - 3 delegates	\$150.00		
State Conference - 3 delegates	\$800.00		
TEEA Dues	\$750.00		
District EEA Training	\$150.00		
4-H Committee		\$100.00	
Gold Star and Awards	\$100.00		
Fair Committee		\$525.00	
All Fair Awards	\$400.00		
Miscellaneous	\$125.00		
Cultural Arts Committee		\$50.00	
Contest - Judges' gifts	\$50.00		
Program Committee		\$100.00	
Speakers Gifts	\$50.00		
Miscellaneous	\$50.00		
Expansion Committee		\$375.00	
Commissioners' Appreciation	\$250.00		
Awards	\$25.00		
Officer Installation Decoration	\$100.00		
Community Service Committee		\$7,550.00	
Nursing Home Parties	\$50.00		
Baked Potato Luncheon	\$4,500.00		
Charitable Donations	\$3,000.00		
Finance Committee		\$175.00	
Professional Dues-FCS Agent	\$175.00		
Care and Concern Committee	\$50.00	\$50.00	
Miscellaneous	\$150.00	\$150.00	
Total Expenses			\$10,925.00

## Committee Goals for 2022 - 2023

### Community Service Committee

Chairman	Judy Schulz, Doris Glenewinkel
Bleiblerville	Carolyn Balke
North Austin County	Vernice Kokemor, Jessie Kokemor
Sealy Moonlighters	Rita Jacobs
Wallis	Wallis Club
West End	Lois Schubert

1. Christmas cards will be provided by Extension Education members. Cards should be signed "Extension Education Clubs of Austin County". All clubs are requested to bring extra Christmas cards to the September EE Council meeting. Judy Schulz, EE Community Service Chairman, will purchase additional cards and distribute cards to clubs at the November EE Council meeting. Time and date to be determined by chair.

Christmas Card Distribution Dates			
Magnolia House (Bellville) Oak Haven, Industry	December, 2022	Bleiblerville	Doris Glenewinkel, Judy Schulz
		North Austin County	Vernice Kokemor, Jessie Kokemor
Colonial Belle (Bellville)	December, 2022	West End	Betty Lehmann
Colonial Belle (Sealy)	December, 2022	Wallis	Wallis Club
		Sealy Moonlighters	Gloria Havemann, Barbara Vohs

2. The EE clubs of Austin County will sponsor a drive thru fundraiser (as needed).
3. This committee will sponsor a birthday party for residents at area nursing homes. A birthday gift of not more than \$5.00 will be paid for by the Council for each July birthday recipient. Refreshments will be provided by each club. Day and time to be determined by chairman.

Nursing Home Birthday Parties			
Colonial Belle of Sealy	July, 2023	Wallis	Wallis Club
		Sealy Moonlighters	Marie George, Karen Landrum
Magnolia House Bellville Oak Haven, Industry	July, 2023	North Austin County	Vernice Kokemor, Jessie Kokemor
		Bleiblerville	Judy Schulz, Doris Glenewinkel
Colonial Belle of Bellville	July, 2023	West End	Betty Lehmann, JoAnn Reichle, Gaye Farr

## Committee Goals for 2022 - 2023

### Expansion Committee

Chairman	Mary Smentek, Jessie Kokemor
Bleiblerville	Annette Balke
North Austin County	Mary Smentek
Sealy Moonlighters	Delores Craig
Wallis	Wallis Club
West End	JoAnn Reichle

1. The Committee will sponsor a "Soup and Sandwich and Dessert" meal for all Extension Education Club members on Monday, February 2023, at 12:00 P.M. at St. John's Lutheran Church in Bellville. The County Judge and Commissioners and Fair Representatives will be invited in order to showcase the accomplishments of EE in Austin County. The activity board will be on display. Each EE Club will also send a highlight of activities to Joan Buenger, EE Council President, at least one week in advance. All EE club members are invited to participate in the event. EE members are encouraged to bring a spouse, family member or friend for the program.
2. Clubs are encouraged to increase membership in all current clubs. Suggestions for strengthening and expanding present Extension Education clubs:
  - ✓ Personally invite a friend to a meeting and provide transportation
  - ✓ Hostess of the month be responsible for bringing a guest to the meeting
  - ✓ Invite a non-member to attend a leader training with an Extension Education member.



3. The Austin County EE Awards Program will be held in conjunction with the EE Officer Installation in August. North Austin County will host the 2023 event and announce the location and specific date at a later time.

#### Extension Education Officer Installation Hostess Clubs

2024    Bleiblerville  
 2025    West End  
 2026    Sealy Moonlighters  
 2027    North Austin County

4. At the EE Officer Installation, recognize all members, especially first year members through 45 years (at 5-year increments), with certificates. Members with 50, 55, 60, 65, 70, 75, etc. will receive a framed certificate.
5. The committee will sponsor an additional fundraiser to satisfy budget concerns, if needed.

### **Committee Goals for 2022 - 2023** **Care and Concern Committee**

Chairman	JoAnn Reichle & Danita Schovajsa
Bleiblerville	Judy Schulz
North Austin County	Malinda Schramm & Jessie Kokemor
Sealy Moonlighters	Gladys Frank & Patty McAlexander
Wallis	Wallis
West End	Delores Kuehn

1. The primary responsibility of this committee will be to keep all members and the Extension Office informed about issues that are related to Austin County EEA members.
2. All clubs are responsible for communicating to the Care and Concern Committee Chair changes relating to the members concerning illness, death, births, anniversary, i.e., 70<sup>th</sup> and 80<sup>th</sup> birthday, 25<sup>th</sup> or 50<sup>th</sup> anniversary, etc.

<b>Extension Education Programs for 2022 - 2023</b>			
<b>Program For</b>	<b>Program</b>	<b>Date of Training</b>	<b>Type</b>
Sept. 2022	Safety and Personal Protection Party with Pizzazz Council Meeting	9/22/2022	County Wide State Program
Oct. 2022	Fair Review Healthy Aging and Remembering	10/27/2022	County Wide State Program
Nov. 2022	CarFit Training  Canning – Has it Changed Since Grandma? Council Meeting – 2pm  Officer Training	11/9/2022  11/17/2022  11/29/2022	State Program County Wide
Dec. 2022	Moody Gardens	12/6/2022	County Wide
Jan. 2023	Spring Planning FRED (Families Reading Each Day) Council Meeting	1/26/2023	County Wide State Program
Feb. 2023	Collectibles and Declutter	2/23/2023	County Wide
Mar. 2023	Wood Painting @ Joan Buenger's House  Council Meeting	3/16/2023  3/23/2023	County Wide
Apr. 2023	Wendish Community	4/18/2023	County Wide
May 2023	Hurricane Preparedness  Planning Committee Council Meeting	TBA  5/25/2023	County Wide
June 2023	San Felipe and Brookwood	6/13/2023	County Wide
July 2023	Cultural Arts  Goals Committee Council Meeting	7/13/2023  7/27/2023	County Wide
Aug. 2023	Progressive Dinner/Awards Banquet	TBA	County Wide
Sept. 2023	State Program from 2023 State Convention Council Meeting	9/28/2023	State Program

## SEPTEMBER 2022

SUN	MON	TUE	WED	THU	FRI	SAT
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4	5	6	7	8	9	10
11	12	13 State Convention, Lubbock	14 State Convention, Lubbock	15	16	17
18	19	20	21	22 State Program @ 1:00 PM; Council @ 2:00 PM	23	24
25	26	27	28	29	30	

## October 2022

**Thought:** Don't live in the past, you've already lived there.

**Roll Call:** What's your favorite childhood memory?

**Program:** Healthy Aging and Remembering It

**Hint:** Use a memory journal to record special moments from YOUR life/childhood that pop into your mind at times. Your family will treasure it. And they will learn about how it "used to be, in the good ol' days".

**Business:** County Fair Review – 10/27/2022 at 10:30 AM  
Healthy Aging and Remembering It – 10/27/22 at 1:00 PM  
Collect Coins for Friendship

**Dates to Remember:**

Oct. 1                      Messenger Articles Due  
Oct. 5                      Setup for Fair  
Oct. 10-11                All Entries Due at the Fair  
Oct. 12                    Judging  
Oct. 15                    Country Auction  
Oct. 27                    Fair Review @ 10:30 AM; State Program @ 1:00 PM

## OCTOBER 2022

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30	31					

## November 2022

**Thought:** Variety is the spice of life.

**Roll Call:** What did you enter in the Austin County Fair?

**Program:** Canning – Has it Changed Since Grandma?

**Hint:** Canning is hard work! So, before you even begin your day of canning, you must know what you're having for dinner. There are three acceptable choices: cereal, sandwiches, or something made by another person. That's it.

**Business:**

**Dates to Remember:**

Nov. 9 CarFit Training

Nov. 17 Canning @ 1:00 PM; Council @ 2:00 PM

Nov. 29 Officer Training, Hallettsville

## NOVEMBER 2022

SUN	MON	TUE	WED	THU	FRI	SAT
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## December 2022

**Thought:** Remember this is Jesus' Birthday – the reason for the season!

**Roll Call:** What is your favorite Christmas food?

**Program:** Christmas Party, Moody Gardens

**Hint:** Need a new gift idea? Share your favorite Christmas treat with your friends & family. Make a big batch. Bag up a few for each friend with a personally written recipe card for the treat. It's fun to share or trade your Christmas favorites.

**Business:** Club Christmas Gatherings

### Dates to Remember:

Dec. 6 Trip to Moody Gardens- Time TBA

## DECEMBER 2022

SUN	MON	TUE	WED	THU	FRI	SAT
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## January 2023

**Thought:** No matter what is in front of you, God is always behind you.

**Roll Call:** What is your favorite childhood book?

**Program:** Spring Planting & FRED (Families Read Every Day)

**Hint:** Be prepared for spring planting. The planting is not as much fun if the prep work hasn't been done. Think ahead. Clear out weeds, till or loosen up the soil, add compost or topsoil. And if you don't know what nutrients your soil needs, the AgriLife office can tell you how to get your soil tested!

**Business:** Collect Dollar for Scholars

**Dates to Remember:**

Jan. 26 Spring Planting/FRED @ 10:30 AM  
 Soup & Sandwich Luncheon  
 Council @ 2:00 PM

## JANUARY 2023

SUN	MON	TUE	WED	THU	FRI	SAT
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## February 2023

**Thought:** No one is rich enough to do without a neighbor or a friend.

**Roll Call:** What do you collect?

**Program:** Collectibles/Declutter

**Hint:** Keep a box in your closet. This simple trick is powerful. The idea is that every time you put something on and don't feel good in it, you toss it in the box. It's an in-the-moment, painless way to declutter your wardrobe.

**Business:** Collect Dollars for Scholars  
Commissioner's Luncheon/Cultural Arts

**Dates to Remember:**

Feb. Commissioner's Luncheon/Cultural Arts - TBA  
Feb. 19 West End Taster's Luncheon  
Feb. 23 Collectibles/Declutter – 10:30 AM

## FEBRUARY 2023

SUN	MON	TUE	WED	THU	FRI	SAT
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## March 2023

**Thought:** Do all things with love.

**Roll Call:** What is your favorite artist or painting?

**Program:** Craft Painting

**Hint:** Some mistakes can just be “painted over”. But some mistakes require much more love and determination to “make them right”. Don’t just do the easy stuff. Do the hard stuff too.

**Business:** Finish collecting Dollars for Scholars  
Craft Painting

### Dates to Remember:

Mar. 16 Craft Painting @ 9:00 AM – Joan Buenger’s House  
Mar. 23 Possible touring of new Justice Center prior to Council  
Council @ 2:00 PM

## MARCH 2023

SUN	MON	TUE	WED	THU	FRI	SAT
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## April 2023

**Thought:** All the flowers of tomorrow are in the seeds planted today.

**Roll Call:** What is your favorite springtime outside chore?

**Program:** Wendish Community

**Hint:** There are lots of things that need “doing” in the spring but remember to ENJOY SPRING. You are not a “human-doing”. You are a “human being”.

**Business:** Clubs pick nominee for delegate for State Conference  
Clubs nominate Club Officers  
Car Trip to Giddings

**Dates to Remember:**

Apr. 11 Spring Conference, Hallettsville  
Apr. 18 Wendish Museum, Giddings area

## APRIL 2023

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## May 2023

**Thought:** My mind works like lightening...one brilliant flash and then it's gone.

**Roll Call:** Do you have an emergency preparedness plan?

**Program:** Hurricane Preparedness

**Hint:** You can't prepare for an emergency if you aren't informed of the risk. Sign up for emergency notifications from Austin County! Go to [austincounty.com](http://austincounty.com), scroll to the bottom of the page, and click on the red box "Login with REGROUP". Fill in your information and click on "Join" to begin receiving emergency alerts in Austin County.

**Business:** Clubs elect officers and appoint committee members  
 Council President selects nominating committee  
 Distribute Membership Forms (due at July Council Meeting)  
 Vice President presents programs for 23-24 at Council  
 Elect delegates for State Convention (due July 1)

**Dates to Remember:**

May TBA                      Hurricane Preparedness  
 May 25                      Programs Planning Mtg @ 10:00 AM; Council @ 2:00 PM

## May 2023

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## June 2023

**Thought:** All the flowers for tomorrow are in the seeds of today.

**Roll Call:** Name a flower that begins with the letter of your first name.

**Program:** San Felipe/Brookwood

**Hint:** Collect your own seeds for next year's planting! Both annual & perennial seeds are ready to harvest after the flowers are done blooming and petals have fallen off. Follow these steps: cut flower head with scissors or a knife; collect the ripe seeds from the flower head and place on waxed paper; allow the seeds to dry for about a week; clean the seeds by removing any husks or pods; place seeds in an envelope and seal; store in an airtight container in a cool, dark, dry location.

**Business:** Clubs complete membership forms for 2023-2024  
Club members complete 21-22 record form on Pg. 40 & turn in to President by June 9

**Dates to Remember:**

June 13                      San Felipe/Brookwood

## JUNE 2023

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## July 2023

**Thought:** Freedom is the last, best hope of the Earth.

**Roll Call:** Do you have a 4<sup>th</sup> of July family tradition?

**Program:** Cultural Arts (Salad Luncheon)

**Hint:** America has always been referred to as a “melting pot” of cultures and nationalities. Consider it a blessing to learn about and experience a different culture through food, art, and architecture. We might learn something new that we enjoy.

**Business:** Council elect officers  
Council President appoints Committee Chairmen  
Council approves goals for the 2023-2024 year

**Dates to Remember:**

July	Fundraiser
July 13	Cultural Arts @ 10:00 AM
July 27	Goals Committee Review @ 10:00 AM; Council @ 2:00 PM
TBA	July Nursing Home Birthday Parties

## JULY 2023

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## August 2023

**Thought:** Good judgement comes from experience.

**Roll Call:** What is your favorite picnic food?

**Program:** Picnic & Installation

**Hint:** Picnic foods need to be kept cool but melting ice in the cooler gets messy. Freeze water in half-gallon milk jugs (keep the snap-on lid) and put the frozen jugs in your cooler. Everything stays cool, and the melting ice remains in the jug. No melting ice making everything soggy!

**Business:** Installation of Officers  
Judging of surrounding County Fairs

**Dates to Remember:**

TBA Progressive Dinner & Installation

TBA Club Picnic

## AUGUST 2023

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## September 2023

**Thought:** A friend is the first person who comes in when the whole world has gone out.

**Roll Call:** Where would you like to go if you won a free vacation?

**Program:** State Program

**Hint:** So, gas prices are high, and money is tight. Take a “vacation day” now and then. Visit some of those places nearby that you haven’t visited for a while. Our small country towns have lots of character and history. Maybe we’ve just started to take it for granted.

**Business:** Final assignments for Fair  
Judging of surrounding County Fairs

**Dates to Remember:**

Sept. 12-13 State Convention – Beaumont

Sept. 28 State Program @ 1:00 PM; Council @ 2:00 PM

## SEPTEMBER 2023

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# 2023

## JANUARY 2023

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## MAY 2023

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## SEPTEMBER 2023

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## FEBRUARY 2023

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## JUNE 2023

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## OCTOBER 2023

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## MARCH 2023

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## JULY 2023

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## NOVEMBER 2023

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## APRIL 2023

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## AUGUST 2023

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## DECEMBER 2023

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# 2024

## JANUARY 2024

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## MAY 2024

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## SEPTEMBER 2024

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## FEBRUARY 2024

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## JUNE 2024

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## OCTOBER 2024

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## MARCH 2024

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## JULY 2024

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## NOVEMBER 2024

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## APRIL 2024

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## AUGUST 2024

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## DECEMBER 2024

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## Bleiblerville Club

**Meetings:**                    **2nd Thursday of Each Month**  
                                       **Bleiblerville Volunteer Fire Department**  
                                       **7:00 P.M.**

### *2022-2023 Officers*

President.....Doris Glenewinkel  
 Vice President..... Danita Schovajsa  
 Secretary.....Audrau Winkelmann  
 Treasurer.....Joan Buenger  
 Association Delegate .....July Schulz  
 Reporter.....Geraldine Siptak

### *Club Committee Chairman*

Program.....Danita Schovajsa  
 County Fair .....Geraldine Siptak  
 4-H .....Audrau Winkelmann  
 Finance.....Joan Buenger  
 Cultural Arts.....Joan Buenger  
 Community Service.....Carolyn Balke  
 Expansion.....Annette Balke  
 Care and Concern.....Judy Schulz

## Bleiblerville Members

Last Name	First Name	Phone	Birthday
Balke	Annette	979-836-5984	7/16
Balke	Carolyn	979-830-0796	1/11
Balke	Marian	979-249-6382	3/23
Buenger	Joan	979-357-2406	3/23
Glenewinkel	Doris	979-836-8222	10/1
Schovajsa	Danita	979-836-9186	11/30
Schulz	Judy	979-277-4012	6/17
Siptak	Geraldine	979-357-4449	8/27
Winkelmann	Audrau	979-357-2018	7/21

## North Austin County Club

**Meetings:**                   **1st Tuesday of Each Month**  
                                      **In Members' Homes**  
                                      **4:00 p.m. or 7:00 p.m. (Call Jessie Kokemor)**

### *2022-2023 Officers*

President.....Jessie Kokemor  
 Vice President.....Knellen Quinteros  
 Secretary.....Malinda Schramm  
 Treasurer.....Vernice Kokemor  
 Association Delegate.....Malinda Schramm  
 Reporter.....Jessie Kokemor

### *Club Committee Chairman*

Program.....Knellen Quinteros  
 County Fair.....Malinda Schramm  
 4-H.....Jessie Kokemor  
 Finance.....Vernice Kokemor  
 Cultural Arts.....Malinda Schramm  
 Community Service.....Jessie Kokemor  
 Expansion.....Mary Smentek  
 Care and Concern.....Malinda Schramm

## North Austin County Members

Last Name	First Name	Phone	Birthday
Kokemor	Jessie	979-836-9722	12/12
Kokemor	Vernice	979-865-2093	9/24
Quinteros	Knellen	979-337-4527	11/29
Schramm	Malinda	979-203-5589	4/5
Smentek	Mary	713-876-7102	12/29

**Sealy Moonlighters Club**

**Meetings: The Last Monday of Each Month**  
**Gladys Frank's Home**  
**6:30 p.m.**

## 2022-2023 Officers

President.....Gladys Frank  
Vice President .....Gloria Havemann  
Secretary ..... Barbara Vohs  
Treasurer ..... Barbara Vohs  
Association Delegate.....Rita Jacobs  
Reporter.....Karen Landrum

*Club Committee Chairman*

Program.....	<u>Gloria Havemann</u>
County Fair .....	<u>Gladys Frank</u>
4-H .....	<u>Joyce Amthor</u>
Finance .....	<u>Barbara Vohs</u>
Cultural Arts.....	<u>Karen Landrum</u>
Community Service.....	<u>Rita Jacobs</u>
Expansion.....	<u>Delores Craig</u>
Care and Concern .....	<u>Patty McAlexander</u> <u>&amp; Gladys Frank</u>

# Sealy Moonlighters Members

Last Name	First Name	Phone	Birthday
Amthor	Joyce	979-472-0100	2/28
Craig	Delores	979-451-2531	12/14
Frank	Gladys	979-885-2477	1/7
Havemann	Gloria	979-627-9030	7/20
Jacobs	Rita	830-928-0161	2/13
Jeske	Aletha	979-627-9161	1/6
Landrum	Karen	979-877-8027	8/3
McAlexander	Patty	979-885-2015	10/13
McCarthy	Lora	979-885-2042	10/24
Vohs	Barbara	713-516-2704	5/10

## Wallis Club

**Meetings:**     **1st Monday of Each Month**  
                       **First United Methodist Church**  
                       **6:30 p.m.**

### *2022-2023 Officers*

President.....Wallis Club  
 Vice President.....Wallis Club  
 Secretary.....Wallis Club  
 Treasurer.....Wallis Club  
 Association Delegate.....Wallis Club  
 Reporter.....Wallis Club

### *Club Committee Chairman*

Program.....Wallis Club  
 County Fair.....Wallis Club  
 4-H.....Wallis Club  
 Finance.....Wallis Club  
 Cultural Arts.....Wallis Club  
 Community Service.....Wallis Club  
 Expansion.....Wallis Club  
 Care and Concern.....Wallis Club

## Wallis Members

Last Name	First Name	Phone	Birthday
Brown	Barbara	979-478-6334	8/24
Kieke	Evelyn	979-478-6584	11/10
Minks	Rosalie	979-478-6569	3/28
Semmler	Tracy	979-398-1437	11/5
Wilke	Evelyn	979-478-6556	6/25

# West End Club

**Meetings:     Second Monday of Each Month**  
**Industry City Building**  
**7:00 p.m.**

## *2022-2023 Officers*

President ..... JoAnn Reichle  
Vice President.....Betty Lehmann  
Secretary.....Pat Allee  
Treasurer.....Cindy Slator  
Association Delegate.....Gaye Farr  
Reporter.....Cindy Slator

## *Club Committee Chairman*

Program.....Betty Lehmann  
County Fair.....Pat Allee  
4-H.....Lois Schubert  
Finance.....Cindy Slator  
Cultural Arts.....Gaye Farr  
Community Service.....Lois Schubert  
Expansion.....JoAnn Reichle  
Care and Concern.....Delores Kuehn

# West End Members

Last Name	First Name	Phone	Birthday
Allee	Pat	979-865-5671	9/1
Coufal	Verna	979-966-3365	10/28
Dorrell	Maria	409-988-1483	4/29
Farr	Gaye	979-357-2321	6/28
Green	Beverly	713-208-3061	12/9
Kuehn	Delores	979-357-2295	6/6
Lehmann	Betty	979-836-8291	12/15
Marx	Kay	979-992-3572	1/5
Meyers	Mable	281-224-5511	8/4
O'Brian	Pamela	979-820-5027	5/19
Pillion	Sandy	865-567-1990	11/30
Reichle	JoAnn	979-551-1511	1/21
Rudloff	Michael	979-357-2195	3/10
Rudloff	Waldine	979-357-2195	11/7
Schramm	Cheryl	979-357-4714	4/3
Schubert	Lois (Vernell)	979-357-2173	8/23
Schulz	Bonnie	979-992-3324	5/5
Slator	Cindy	979-357-2498	10/1
Thiel	Betty	979-357-4626	12/7
Woods	Sharon	713-504-5423	8/2
Zimmerman	Barney	979-278-3364	4/20

## Members - At - Large

Last Name	First Name	Phone	Address	Birthday
Reddick	Ida Mae	979-357-2403	27156 New Bremen New Ulm, TX 78950	5/15
Sklar	Maxine			2/1
Kutra	Ursula	979-549-2938		10/12

2022 - 2023 RECORD FORM												
	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June
Fundraiser												
Officer Installation												
Attend Council												
Commissioners' Luncheon												
Work at Nursing Home Party												
Enter Items in Cultural Arts Contest												
Work with 4-H Club or Activity												
Recruit New Members												
Attend Spring Conference												
Attend State Meeting												
Wood Painting in March												
Field Trip in April												
July Cultural Arts												
Enter Items in County Fair												
Judge at County Fair												
Donate for Fair Auction												
Attend Monthly Club Meeting												
Distribute Cards in December												
Attend County Wide Program												
Work at County Fair												
County Fair Review Meeting												
Fall District Training												
Contribute to Operation XMAS Child												
Attend Program or Goals Meeting												

Note: Form was changed to reflect that Council President must submit report by July 15 to District Director.



<b>2022-2023 TEEA Members of Austin County</b>					
<b>Name</b>	<b>Address</b>	<b>City</b>	<b>Club</b>	<b>Phone</b>	<b>Cell Phone</b>
1. Allee, Pat	490 Hickory Creek Rd	Bellville, TX 77418	West End	979-865-5671	713-907-0639
2. Amthor, Joyce	1422 Kathy Ave	Sealy, TX 77474	Sealy Moonlighters	979-885-2458	979-472-0100
3. Balke, Annette	P.O. Box 1	Bleiberville, TX 78931	Bleiberville	979-836-5984	979-451-2241
4. Balke, Carolyn	P.O. Box 25	Bleiberville, TX 78931	Bleiberville	979-830-0796	979-251-4745
5. Balke, Marian	P. O. Box 10	Bleiberville, TX 78931	Bleiberville	979-249-6382	N/A
6. Brown, Barbara	Box 39	Wallis, TX 77485	Wallis	979-478-6334	N/A
7. Buenger, Joan	P.O. Box 133	Industry, TX 78944	Bleiberville	979-357-2406	979-877-5018
8. Coufal, Verna	16416 Fordtran Blvd	Industry, TX 78944	West End	N/A	979-966-3365
9. Craig, Delores	1037 Schuette Rd	New Ulm, TX 78950	Sealy Moonlighters	979-992-3456	979-451-2531
10. Dorrell, Maria	13540 Turnbow Rd	Industry, TX 78944	West End	N/A	409-988-1483
11. Farr, Gaye	18714 St Hwy 159W	New Ulm, TX 78950	West End	979-357-2321	281-794-2605
12. Frank, Gladys	515 Maler	Sealy, TX 77474	Sealy Moonlighters	979-885-2477	281-770-9892
13. Glenewinkel, Doris	17147 FM 109	Brenham, TX 77833	Bleiberville	979-836-8222	979-251-4911
14. Green, Beverly	13194 Thielemann Rd	Industry, TX 78944	West End	979-830-1716	713-208-3061
15. Havemann, Gloria	348 Hill St	Sealy, TX	Sealy Moonlighters	979-478-6406	979-627-9030
16. Jacobs, Rita	1414 Kathy Ave	Sealy, TX 77474	Sealy Moonlighters	830-928-0161	830-928-0161
17. Jeske, Aletha	1007 W Front St	Sealy, TX 77474	Sealy Moonlighters	979-627-9161	N/A
18. Kieke, Evelyn	P.O. Box 67	Wallis, TX 77485	Wallis	979-478-6584	832-520-5353
19. Kokemor, Jessie	7518 FM 2754	Brenham, TX 77833	North Austin Co	979-836-9722	979-830-3656
20. Kokemor, Vernice	6577 Old 36 Road	Bellville, TX 77418	North Austin Co	979-865-2093	N/A
21. Kuehn, Delores	PO Box 97	Industry, TX 78944	West End	979-357-2295	979-277-8124
22. Landrum, Karen	7736 Hillboldt Rd	Cat Spring, TX 78933	Sealy Moonlighters	979-885-2107	979-877-8045
23. Lehmann, Betty	8700 Lehmann Lane	Brenham, TX 77833	West End	979-836-8291	N/A
24. Martin, Barbara	1950 Eckermann Rd	New Ulm, TX 78950	West End	979-357-4497	832-217-4889
25. Marx, Kay	P. O. Box 1297	New Ulm, TX 78950	West End	979-992-3572	N/A
26. McAlexander, Patty	3315 Outlet Center	Sealy, TX 77474	Sealy Moonlighters	N/A	979-885-2015
27. McCarthy, Lora	406 7 <sup>th</sup> St.	Sealy, TX 77474	Sealy Moonlighters	979-885-2042	N/A
28. Meyers, Mable	831 Main St.	Industry, TX 78944	West End	N/A	281-224-5511
29. Minks, Rosalee	12819 Hwy. 36	Wallis, TX 77485	Wallis	979-478-6569	N/A

30.	O'Brian, Pamela	1169 FM 1457	New Ulm, TX 78950	West End	979-820-5027	N/A
31.	Pillion, Sandy	1173 FM 1457	New Ulm, TX 78950	West End	N/A	865-567-1990
32.	Quinteros, Knellen	11251 Dierking Rd.	Brenham, TX 77833	North Austin Co	N/A	979-337-4527
33.	Reichle, JoAnn	12395 Thielemann Rd.	Industry, TX 78944	West End	N/A	979-551-1511
34.	Rudloff, Michael	351 Buenger Rd	Industry, TX 78944	West End	979-357-2195	979-525-9051
35.	Rudloff, Waldine	351 Buenger Rd.	Industry, TX 78944	West End	979-357-2195	979-525-9051
36.	Schramm, Cheryl	688 Tiemann Rd.	New Ulm, TX 78950	West End	979-357-4714	979-885-9361
37.	Schramm, Malinda	P.O. Box 4	Bleiberville, TX 78931	North Austin Co	979-836-9798	979-203-5589
38.	Schovajsa, Danita	1359 Cemetery Rd	Bellville, TX 77418	Bleiberville	979-836-9186	979-451-0546
39.	Schubert, Lois	7688 Rinn Rd	New Ulm, TX 78950	West End	979-357-2173	979-224-6173
40.	Schulz, Bonnie	24745 Bastrop St	New Ulm, TX 78950	West End	979-992-3324	979-451-0951
41.	Schulz, Judy	P. O. Box 116	Bleiberville, TX 78931	Bleiberville	N/A	979-277-4012
42.	Semmler, Tracy	348 Hill St	Sealy, TX 77474	Wallis	N/A	979-398-1437
43.	Siptak, Geraldine	551 Zettel Rd.	New Ulm, TX 78950	Bleiberville	979-357-4449	979-277-8599
44.	Slator, Cindy	2064 Eckermann Rd.	New Ulm, TX 78950	West End	979-357-2498	979-421-3380
45.	Smentek, Mary	155 Dogwood Trl	Bellville, TX 77418	North Austin Co	N/A	713-876-7102
46.	Thiel, Betty Ann	PO Box 305	Industry, TX 78944	West End	979-357-4626	979-251-4959
47.	Vohs, Barbara	1668 FM 949	Alleyton, TX 78935	Sealy Moonlighters	N/A	713-516-2704
48.	Wilke, Evelyn	P.O. Box 87	Wallis, TX 77485	Wallis	979-478-6556	N/A
49.	Winkelmann, Audrau	15442 Hwy 159W	New Ulm, TX 78950	Bleiberville	979-357-2018	979-451-2437
50.	Woods, Sharon	P. O. Box 1288	New Ulm, TX 78950	West End	N/A	713-504-5423
51.	Zimmerman, Barney	7080 Great Oaks Circle	Burton, TX 77835	West End	979-278-3364	N/A

# Notes

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# Notes

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