

Austin County 4-H Newsletter January 3, 2019



Happy New Year!

If you are a new 4-H member, I would like to welcome you to Austin County 4-H! There are awesome opportunities for you in 4-H. For those that are enrolled again this year, I would like to say welcome back. I am extremely excited for the 4-H year ahead. We're going to have a ton of fun, and learn as much as possible. If you ever have any questions or would like to become more involved, you can always call the extension office (979) 865- 2072 or email kailyn.capps@ag.tamu.edu for more information.

What's This Newsletter Thing?

This newsletter will serve as a monthly communication to discuss all things related to 4-H. Important dates and details regarding upcoming programs will be outlined here, so make sure to keep an eye out for the newsletter whenever it is released through email! If you have some information that you would like to be included in the monthly newsletter, just email any details and important dates to kailyn.capps@ag.tamu.edu and I can get the information sent out to all 4-H Connect enrolled members! There will also be a "Club Manager Corner" for any information that needs to be communicated between myself and our awesome club managers! Never hesitate to ask your club manager for help or guidance! They'll always point you in the right direction!

4-H Connect

You must enroll in 4-H through the 4-H Connect online system in order to be an official 4-H Member. Visit https://texas.4honline.com and enroll or re-enroll into 4-H. There is a \$25 enrollment fee until the completion of the 4-H year. Adults pay a \$10 volunteer applicant fee and Clover Kids (younger than 3^{rd} grade) are free. If your child will be in 3^{rd} grade for the (2019 – 2020) school year, and they would like to exhibit an animal in the 2019 Austin County Fair, choose a club to enroll in NOW to attend the required number of meetings.

County Council & Parent Leaders Association

Council delegates and all 4-H members are invited to attend the next County Council meeting on **Thursday**, **January 10**, **2019 at 7:00 at the Extension Office**. Don't forget, Council offers incentive tickets for attending a meeting, wearing a 4-H t-shirt, and bringing a friend! There will also be a **PLA meeting that night (6:30)** that we ask all club managers to attend, and welcome all parents!

4-H Clubs

In order to be a bona fide 4-H Member, you must be enrolled on 4-H Connect and attend club meetings. There are currently seven clubs in Austin County to choose from. Feel free to contact club leaders to learn more about each club!

Bellville 4-H

Meeting Place: First Baptist Church Youth

Building – Bellville Meeting Time: 6:00 p.m.

Meeting Day: 2nd Tuesday of each month

Managers: Haley Supak (hsupak87@gmail.com)

Frydek 4-H

Meeting Place: St. Mary's Catholic Church

Hall – Frydek

Meeting Time: 7:00 pm

Meeting Day: 3rd Tuesday of each month

Manager: Heather Harr (hharr@live.com) (979)627-0665

Millheim 4-H

Meeting Place: Millheim Hall (4-H

Building)

Meeting Time: 6:30 pm

Meeting Day: 2nd Tuesday of each month Manager: Chad & Tracie Eckelberg (<u>ceckelberg@humphreyltd.com</u>)

Stars & Stripes 4-H

Meeting Place: St. John Lutheran Church

(Faith Center)

Meeting Time: 5:00pm

Meeting Day: 2nd Sunday of each month

Managers: Lanthia Lischka

(lanthia.lischka@gmail.com) & Courtney

Locke (courtjo8@hotmail.com)

Wallis 4-H

Meeting Place: Wallis Community

Building, Room 14 Meeting Time: 7:00pm

Meeting Day: 2nd Monday of each month

Manager: Kim Vykukal (vykukal97@yahoo.com)

(979)877-9032

Welcome 4-H

Meeting Place: Bleiblerville Fire Station

Meeting Time: 6:30pm

Meeting Day: 1st Monday of each month

Managers: Tracey Geistmann (tgeistmann@industryinet.com) (979) 277-8790 & Lisa Wise

(lisagalle@yahoo.com) (979) 877-9231

West End 4-H

Meeting Place: Industry Methodist

Church

Meeting Time: 5:30pm

Meeting Day: 3rd Sunday of each month

Manager: Erika Guerrero

(979) 251-8043

(erikag389@yahoo.com)

Food Show & Food Challenge

County Food Show Contest:

February 11, 2019
-Extension Office (5:00 registration)

County Food Challenge:

February 12, 2019
-Extension Office (5:00 registration)

District: April 12, 2019 -Victoria, TX

If interested in Food Show or Food Challenge, please send an email to kailyn.capps@ag.tamu.edu so we can send you an entry packet. Paperwork will be due to the extension office by Monday, February 4, 2019.

About the Contests:

- Major Change: <u>ALL participants</u> will be allowed to participate in <u>BOTH</u> Food Show and Food Challenge!
- Food Challenge-More 100,000 youth participate in the 4-H Food & Nutrition Project, learning how to prepare nutritious and safe meals and snacks and adopt behaviors that can help reduce their risk for chronic disease. This contest challenges teams of 4-H members to create a dish using only a predetermined set of ingredients. From these ingredients, team members must identify and prepare the dish, then make a presentation about it to the judges.

- New rule- (3-4 members/team)
- New rule 2 teams from each age division will advance to district
- Click <u>HERE</u> to find this year's Food Challenge Rules:
- **Food Show** The goal of the Texas 4-H Food Show is to provide an opportunity for 4-H contestants to highlight their culinary skills while also improving their presentation and interview skills. More than 120,000 youth participate in the 4-H Food & Nutrition Project, learning how to prepare nutritious and safe meals and snacks and adopt behaviors that can help reduce their risk for chronic disease. This contest challenges members to create a dish using healthy ingredients in addition to learning in-depth information related their dish and its nutritional value.
- Theme: **Restaurant Re-Creations**
- New rule- Top 3 in each age division will advance to district
- New rule All age divisions will use Texas 4-H Food Show Entry materials
- New rule Seniors may not enter the same recipe if they already qualified with it at Texas 4-H Food Show in previous year(s).
- New rule Categories are now consistent with Food Challenge (Nutritious Snacks, Main Dish,

- Fruit & Vegetables, Breads & Cereals)
- Click <u>HERE</u> find this year's Food Show Contest Rules:

Photography Contest

Pictures are due by-

County Contest: February 1, 2019

Please send your photos via email to kailyn.capps@ag.tamu.edu

You will receive a confirmation email when your pictures have been received.

The County Photography Contest will follow the same guidelines as the District Contest. If you are a **Junior or Intermediate**, please click **HERE** for the rules/guidelines photos will be judged by. If you are a **Senior** aged 4-H member, please follow this **LINK** to find the rules/guidelines for your pictures.

Dog Show

Dog Validation Deadline: January 10, 2019

Texas 4-H Dog Show: July 12-14, 2019

Please click the DOG! link with helpful information regarding the 4-H Dog Care and Training Project. DOG!

I have attached step by step validation instructions at the end of this document. Here are some helpful tips.

~For purebred dogs (they do not have to be registered, just look purebred) you will select the correct Group and list the breed.

~For mixed breed dogs you will select the Weight Group of the dog and list the dominant breed along with the word "mix" or list the two breeds if known. (Example: Border Collie Mix or Mastiff/Great Dane.)

~Photos of the left and right side of the dog should be a side view of the whole dog. They should also be clear and light enough we can see all markings and color of the dog.

~If you have validated before, you will click on the box next to each of the dogs you will be validating this year and then click the "activate animals" button. Once they are active click the edit button next to the dog and review the information making any corrections and updating photos if needed.

~Do not wait until the last day to complete your validation. We will be able to help you if you are having trouble, but it will be difficult to assist much close to the deadline.

Fort Worth Stock Show & Rodeo

Grounds Passes and Parking Passes are in for Fort Worth. They are separated by families and can be picked up at the Extension Office. Good luck to all exhibitors!

Tractor Supply Paper Clover Campaign

For the first time ever, the Tractor Supply Clover Campaign raised over a million dollars in a single Paper Clover Campaign. The final total nationally was \$1,032,711, the highest ever! Austin County raised a total of \$1,145.00. The county will be awarded \$858.75 for the contribution. Great job 4-Hers!

Fredericksburg Farms Fundraiser

We have successfully completed our Fredericksburg Farms Fundraiser benefitting the individual 4-H Clubs of Austin County. Total sales reported were \$4,246.41! Great Job Austin County 4-H! Orders are due to be in the extension office by January 7th. An email will be sent as soon as the orders are in and are ready to be picked up.

Train Like A Champion

The Train Like a Champion clinic series is to be held on Saturday, January 12th at the Blinn College Rankin Building. There is a flyer attached with more information. If you attend, this does count as one of your project meetings for the Austin County Fair.

4-H Day at the Capitol

The Texas 4-H Youth Development Program will once again host 4-H Day at the Capitol on Thursday, March 14, 2019. There is a flyer attached with more information and

registration details if interested! Registration is limited, so sign up ASAP if you would like to attend.

"Remind"ers

Receiving instantaneous information can be helpful! I will be sending out deadlines and reminders through the Remind App. If you have a smartphone, download the Remind App and get push notifications regarding Austin County 4-H. If not, you can receive text messages with important information and updates. Click the link or text @3b32k9 to 81010 to join Austin County 4-H!

https://www.remind.com/join/3b32k9

Website

Visit the Texas A&M AgriLife Extension – Austin County Website for more information! http://austin.agrilife.org

Facebook

Another way of seeing information quickly and communicating with the Extension Office is through the Austin County 4-H Facebook Page. Visit https://www.facebook.com/AustinCounty4H/ and give us a like!

Club Managers Corner

-PLA Meeting: Extension Office, January 10th at 6:30 pm

-County Council Meeting: Extension Office, January 10th at 7:00 pm

-Dog Validation Deadline: January 10th

-Livestock Project Group Meeting: Extension Office January 16th at 6:30 pm

-Photography Entry Deadline: February 1st

-Food Show/Food Challenge Paperwork Deadline: February 4th

-Food Show Contest: Extension Office February 11th at 5:00 pm

-Food Challenge Contest: Extension Office February 12th at 5:00 pm

I look forward to a fantastic year with each of you! Please don't hesitate to contact me with any questions at kailyn.capps@ag.tamu.edu or (979)865-2072.

"To Make the Best Better",

Kailyn Capps

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Texas A&M AgriLife Extension Service

Austin County

County Extension Agent

4-H and Youth Development

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



SATURDAY, JANUARY 12

BLINN COLLEGE RANKIN BLDG 1409 OLD MILL CREEK RD. BRENHAM, TX

9 - 11 am

Cattle -- Dr. Joe Mask, TAMU AgriLife Extension Specialist Poultry -- Rachel Bauer , TAMU Ext. Agent

11 am - 1 pm Rabbit -- Carolyn Wright Swine -- David Wright, TAMU Ext. Co Director

1 - 3 pm

Sheep/Goat -- Dr. Jeff Ripley, TAMU AgriLife Associate Director

Horse -- Kailyn Capps, TAMU Ext. Agent

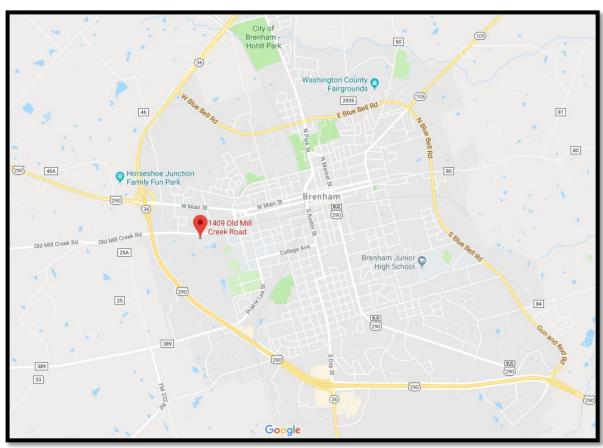
FREE CLINIC WITH DOOR PRIZES

Topics Covered: Facilities, Selection, Daily Management, Health, Feeding & Nutrition, Showmanship, and More

Animals Not Needed
For More Information Contact Extension Office
979-968-5831

Blinn College Rankin Agricultural Complex 1409 Old Mill Creek Road, Brenham, Texas 77833







2019 4-H Day at the Capitol

REGISTRATION INFORMATION

4-H CONNECT Registration will open at 5:00 pm on

JANUARY 9, 2019 and close

JANUARY 25, 2019

Cost per participant:

\$30.00

(includes lunch and t-shirt)

EVENT DETAILS

Date:

Thursday, March 14, 2019

Estimated Start Time: 8:30 am Estimated Finish Time: 4:00 pm

Event limited to the first

250 youth/50 adult

(registration is non-refundable or transferable!)

The Texas 4-H Youth Development Program will once again host 4-H Day at the Capitol on Thursday, March 14, 2019. This event is designed as a citizenship experience for 4-H members of all ages to learn more about the state legislative process, as well as meet their state representative and/or senator through an office visit.

Because this event is held during the legislative session and other organizations/groups are at the capitol on the same day, the number of participants (youth and adults) must be limited. Registration will open on January 9, 2019 at 5:00 pm and will remain open until January 25, 2019 or until the event is filled. (In recent years, the event was full within the first 24 hours of being opened). 4-H Day at the Capitol is open to the first 250 youth and 50 adults registering for the event.

Other facts about the day that you should consider before registering:

- This event does occur during the legislative session, therefore, the event schedule may change from what is published and even distributed the day of the event. Changes to the overall schedule as well as House and Senate member visits will be occurring throughout the day and the 4-H Program will do our best to maintain the most up-to-date schedule changes through email and text messaging.
- We request patience of all our 4-H members, parents, and County Extension Agents during the event due to the fast pace of the event. This includes not just schedule changes, but cancellation of office visits or locations of visits.
- For those parents who do not get registered for the event, but their 4-H member did, they are welcome to attend and join in the gallery and office visits, but due to space, the welcome assembly in the auditorium and the lunch will be limited to only registered individuals. The capitol does have a cafeteria located close to the scheduled 4-H program activities.
- 4-H members attending the event may be separated from their parents for periods of time when they are in the welcoming assembly or on office visits, please be assured it is the priority of the 4-H Program that each youth member is safe and comfortable in their participation of the event at all times.
- Each registered participant will receive a t-shirt, therefore the dress is casual-nice (pressed blue jeans or khaki pants/skirt, casual shoes not tennis shoes). The t-shirt will be distributed at check-in and youth will have time to change prior to the event starting.
- A detailed information packet will be sent to each registered participant approximately a week before the event with an updated schedule, parking information and other logistical information.





The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



The Brazos County 4-H K9 Club

Presents

Brazos County 4-H Dog Show

Open to all Texas 4-H Members

Saturday, February 16, 2019

Louis Pearce Arena 555 George Bush Dr. College Station, TX 77840

All class descriptions and rules will follow the Texas State 4-H Dog Show Rules Rule Book.

Copy of the Rules can be found at on 4-H Connect

Mail completed entry form, vaccination records, and payment to:

Brazos County Dog Show Attn: Meredith Poling 504 Dexter Dr. College Station, TX 77840

Make Checks Payable to Brazos County 4-H K9 Club

Concessions will be available on site.

Awards & Recognition will be presented 1st through 5th place in each class, Best In Show Pure Breed & Non-Pure Breed, Top Junior Handler, High Point in Obedience, Rally & Agility, & Grand Champion and Reserve Champion High Point

Belt Buckles will be awarded to Grand & Reserve Champion

Questions? Email ashlipoling@hotmail.com or katieneason@me.com

Brazos County 4-H K9 Club Open Dog Show

Saturday, February 16, 2019 Louis Pearce Arena, College Station, TX

Registration Opens at 8:00. Show Starts at 9:00 Please complete one form Per Dog and Exhibitor Pair

EARLY REGISTRATION FORMS MUST BE POSTMARKED BY MONDAY FEB 4th

LATE REGISTRATION FEE OF \$25 WILL APPLY

Class Description & rules follow the Texas State 4-H Dog Show.

Participant's Name:			
Address:		County:	
Phone:	Email:		
Dog's Name: (Complete an	entry form per dog)		
Breed:	Jump Height		
INCLUDE CICNED O CUDDI	NT DUIDD DADIES O DODDETE	LLA VACCINIATION DECODDS WITH EN	TDV

Circle Class(es) to be Entered. Entry Fee is \$5 per Class. Conformation **Agility Standard: Obedience: Showmanship:** Non-Purebred: Pre-Novice Novice Pre-Novice A 25 lbs. and less Novice Open Pre Novice B 26-54 lbs. Open Excellent Novice A 55 lbs. and more Advanced & Masters Novice B **Agility Jumpers: Conformation Purebred: Tricks** Pre-Novice B w/o Herding AKC & 4-H Graduate Weaves (off leash) Toy Rally: Costume Novice w/Weaves All Other Pure Breeds Novice A Open Novice B Excellent Transition Advanced & Excellent



Presents

The 12th Annual

Montgomery County Open 4-H Dog Show
(open to all 4-H members in Texas)

February 1nd and 2rd 2019
ENTRIES DUE JANUARY 18, 2019

Montgomery County Fairgrounds Exhibit Building 9301 FM 1484 ~ Conroe, Texas 77303

CLASSES WILL NOT BE BROKEN INTO AGE DIVISIONS, BUT THERE WILL STILL BE A HIGH POINT FOR EACH AGE DIVISION. PLACEMENTS ARE AWARDED THROUGH 10TH PLACE.

CLASSES FOLLOW STATE SHOW DESCRIPTIONS.

http://texas4-h.tamu.edu/events/dogshow/

PLEASE ENTER THE CORRECT CLASS, WHICH IS THE CLASS YOU WILL SHOW IN AT STATE 2019.

NEW ONLY ONE ENTRY PER PHOTO CATEGORY PER CHILD

Check-in Friday night begins at 5:30 PM ~ Agility starts at 6:30 PM Check-in Saturday begins at 7:30 AM and Show starts at 8:30 AM

Concession Stand Opens at 8:00 AM ~ Vendors Open at 9:00 AM

******** Pre-Ordered BBQ Sandwiches sack lunch (with chips, drink, and dessert) Offered for \$5 each*******

There will be a chance to win items for Conroe Animal Shelter for \$1 per ticket or Six for \$5.00 Several silent auction items for the dog project.

Make checks payable to Montgomery County 4-H Dog Project

Mail completed entry form, signed rabies certificate, and payment to Darcie Myers 10756 Stidham Rd. Conroe, TX 77302

Eligibility forms must be submitted to your agent prior to the show.

Questions??? e-mail adogpark@consolidated.net or adogpark@yahoo.com



12th Annual Dog Show February 1-2, 2019 Montgomery County Fairgrounds Conroe, Texas

			Conroe,	Texas				
Participant's Name	9		Cui	rrent Age	Please	circle one Junior	Intermediate Senior	
Address				City			Zip	
County		Phor	ne		E-	-mail		
Dog's Name	ne			d		Jur	np Height	
PLEASE READ NE		FOR CHANGI	Sandwich Sack Lun	NS! Entry Forches	ee \$5.00 Pe (\$5/I	er Class, Circle Class	s(es) To Be Entered	
Sportir	ng Hound	Working T	Conformation errier Toy No	on-Sporting		Miscellaneous	Specials	
opo. u	.6		Conformation N				op co.a.c	
	25 LI	os & Under	26 Lbs to 54 Lbs	s 55 Lb:	s & Over	Specials		
			Showmanship: (1	child 1 dog c	only)			
		Pre-Novice	Novice Op	en Adv	vanced M	lasters		
			Obedie	ence:				
Pre-Novice A	Pre-Novice B	Novice A	Novice B	4H Grad N	lovice /	AKC Grad Novice	Open Utility	
			Rall	y:				
	Novice A	Novice B	Rally Transition	Novice (C Adva	nced Excellen	t	
	Agil	ity Standard	(circle your class, i	note some c	lasses run	together):		
Novice A and N	Novice B Will ru	n together sc	ored separately	Open and	Excellent	Will run together	scored separately	
	Agi	lity Jumpers	(circle your class, r	note some cl	lasses run t	ogether):		
Novice A an	d Novice B Wi	ll run togethe	er scored separatel	y Open and	Excellent	Will run together s	scored separately	
			Costu	me:				
			Yes	S				
			Drill Te	eam:				
Small group 3 or less	Large group 4	or more I	No. in Team	Т	eam Name			
			Tric	ks				
			Yes	S				
			Photogi	raphy				

Photos should be 5 x 7 in size and brought to the show. They do not need to be mounted. Refer to state rules for details

Dog Still Life Dog Active Story Board Theme-Reflections

4-H Dog Agility Release Form

I/we agree to hold the Texas AgriLife Extension Service, the Texas 4-H and Youth Development Program, Montgomery County 4-H Dog Show, including its members, agents, and volunteers or employees, the owners of the premises upon which this event is held, and the owners of any equipment used harmless from any claim of loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by act of this dog while in or upon the event premises or grounds or near any entrances hereto, and I/we will personally assume all responsibility and liability for any such claim. I/we further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death, or otherwise, and from claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the parties aforementioned, or by the negligence of any other person or any other cause or causes. I/we agree to assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law.

I/we agree to abide by the rules as stated in the Texas 4-H Dog Show Catalog which will be used at the Montgomery County 4H Dog Show.

4-H Member's Signature:	
4-H Member's Name (please print):	
4-H Parent's Signature:	
Dog's Call Name:	Breed:
Dog's Call Name: Jump Height"	
Dog's Call Name:	Breed:
Dog's Call Name: Jump Height"	
If Age is under 2 years, please give age in months.	
Number of Agility Classes Attended This 4-H Year:	
Name and Address of Sponsoring Club Where Training Was	
leader verifying training)	
Name:	
Address:	
City, State Zip:	
Phone: ()	
Signature of trainer or project leader:	

Pipe Tunnel See Saw Dog Walk A-Frame Pause Table Broad Jump Tire Jump Panel Jumps Weave Poles

Please Circle Below the Equipment Your Dog Has Been Trained on:

Note: this form must be completed, signed, and submitted with your entry.

Mail entries payment, and release form to:

Darcie Myers 10756 Stidham Rd. Conroe, TX 77302





TEXAS 4-H DOG VALIDATION PROCESS



BEFORE YOU BEGIN YOUR VALIDATION PROCESS, YOU MUST:

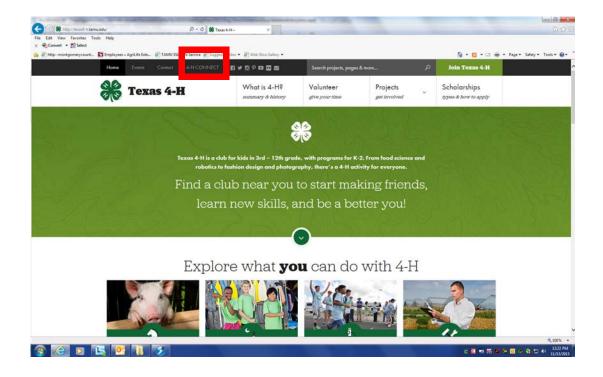
- Have a family and youth member profile established on 4-H Connect.
- **★** Be a paid/active youth member of Texas 4-H for the current year.
- * Have clear digital photos of your dog(s) from left side and right side. These photos must be accessible for upload during the validation process.
- If you validated a dog last year, skip to the bottom of the instructions.

IMPORTANT

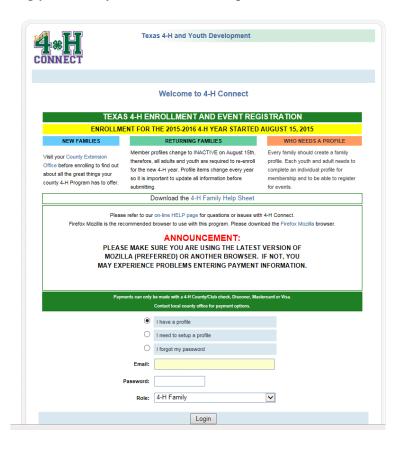
Dog Validation is completed for EACH DOG and will cover all 4-H Youth members in that family profile. However when certifying your dogs on 4-H CONNECT, you will select ONLY ONE 4-H youth member to conduct the Validation under. Once a dog is validated and you begin registering for the State Dog Show, the validated dog(s) can be moved to the appropriate 4-H member that will be exhibiting the dog in the show.

VALIDATION STEPS

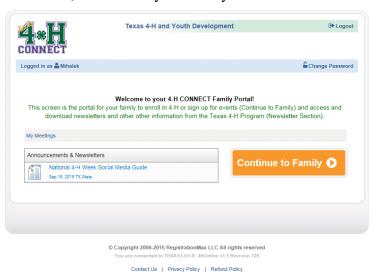
1. Access 4-H CONNECT though the Texas 4-H and Youth Development website (http://texas4-h.tamu.edu)



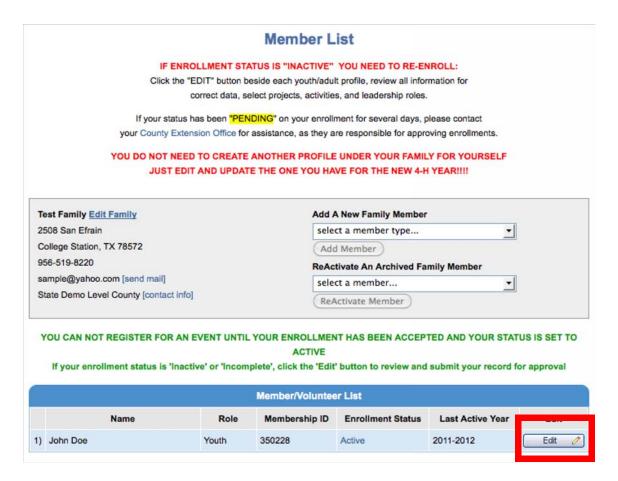
2. Log into 4-H CONNECT using your family email address and password.



3. Once logged into 4-H CONNECT, continue to your family



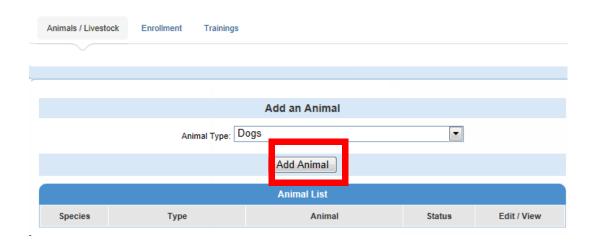
4. Once at your family profile, select ONE ACTIVE 4-H Youth that you wold like to certify ALL dog(s) under. Select the 4-H member by clicking the "Edit" button beside the name.



5. At the 4-H member profile, you will click on the "ANIMALS" section at the top of the screen. (If you are re-validating a dog skip to the last page after this step.)



6. You will now be at the screen to enter your dog(s) information. At this screen, click the "Add Animal" button under the Animal Type pull down list.



7. Read all instructions/rules pertaining to the validation of a dog in the Texas 4-H and Youth Development Program.

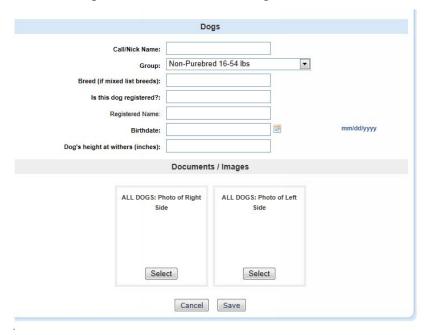
Animal Information

Dog Validation Information - Instructions for Families

- * Owners must be the youth, parent (biological or stepparent), brother, sister, grandparent, or legal guardian or co-owned with another individual.
- * The dog must be in the 4-H member's possession and under their daily care as of the ownership deadline.

8. Complete information for the dog you are validating. In addition to completing all information, you will also need to upload photos for each dog (left side, and right side). Two photos will be required of each dog validated, including a left and a right side of the dog. The entire dog MUST be in the photograph. Photos should be as close as possible and markings should be clearly visible.

To upload a photograph, click on the "Select" button in the appropriate upload box, a box will appear locate the correct photograph/document based on where it is located on your computer/drive. Once selected, click on the "Open" button in te bottom right corner.



9. The photo or a PDF logo should now appear in the upload box. After all information is complete and photos are uploaded, you will click the "SAVE" button at the bottom of the screen.



10.		You will be returned back to the "Animals" section in 4-H CONNECT. At this point, you have two options:				
	A:	Enter another dog for validation OR				
	B:	Log out				
		RE-VALIDATING A DOG				
If you	valida	ted a dog last year and will be validating the same dog this year, follow instructions 1-5.				
Once	you are	e on the animal page, click the radial dial of the dog(s) that you are validating for this year.				
Click	on the	Activate button.				
		t next to the dog and complete and verify the information. If last year's photos are not showing up, the previous instructions and upload a left side and right side photo of your dog.				
	an also ctions.	add new a new dog by clicking on the Add Animal button and following the rest of the				
Revised	11/27/18M	IMM				
	sex, re	griLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, eligion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating				