



BE CREATIVE!

## T-Shirt Design (Contest)

### What to submit:

Design Layout of Front  
Design Layout of back  
Color Scheme

### Requirements:

Must include Austin County 4-H & 2020-2021 within the design!

### Email Designs to:

[austincounty4h@gmail.com](mailto:austincounty4h@gmail.com)

BY: Friday, September 25th



## Rifle Project

INTERESTED IN BECOMING PART  
OF AN AWESOME SHOOTING  
SPORTS PROJECT?!

### Basic Rifle Training Course (BRTC):

The rifle team is holding its annual BRTC which is MANDATORY for ALL new 4-Hers wishing to join the rifle team. You MUST attend all four classes! There will be no make up dates. For more information, please email the coaches at:

[acyouthbullseyeclub@gmail.com](mailto:acyouthbullseyeclub@gmail.com)

BRTC: October 20, 22, 27, and 29

## Livestock Project Group Meeting

Interested in becoming a project leader or helping with species project meetings/activities for heifers, steers, lambs, rabbits, goats, swine, horses, turkeys or chickens? Or maybe you would just like to help guide the committee on decisions regarding our 4-H Livestock program. Come out to the AgriLife Extension Office for our first meeting!

September 23, 2020  
6:00 p.m.

Extension Office  
800 East Wendt St.  
Bellville, TX 77418



**Interested in leading a Natural Resources Project?  
Jump on to find out more information!**



# Natural Resources Project Leader Meeting



Thursday, October 1, 2020

6:30 pm via Zoom

Must register at the link or by scanning the code below

## Discussion Topics



### Project Areas:

- Outdoor Education
- Shooting Sports
- Sportfishing
- Entomology
- Forestry
- Range Science
- Water Conservation & Education
- Wildlife & Fisheries

**Available Resources &  
Training Opportunities**

**Club Management &  
Leadership**

**Youth Leadership  
Opportunities**

**Contest Opportunities**



## Registration Link

Right click on link or scan code  
<https://tinyurl.com/y5flfxz6>



TEXAS A&M  
**AGRILIFE**

"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity." "The Texas A&M University System, U.S. Department of Agriculture and the County Commissioners, Counts of Texas Cooperating"



# Austin County Fair

## Revised Schedule

### Thursday, October 1st

**8:00 AM**

Floral Design Contest

### Friday, October 2nd

**10:00 AM**

Champion Drive

**5:00 PM – 8:00 PM**

Unload Pen of Heifers

### Saturday, October 3rd

**8:00 AM**

Pen of Heifer Judging &  
Bucket Calf Unload

**9:00 AM**

Bucket Calf Show

**2:00 PM**

Beef Skillathon Contest

**5:00 PM**

Rabbit Show

### Sunday, October 4th

**8:00 AM**

Turkey Show

**10:00 AM**

Swine Unload

**5:00 PM**

Broiler Show & Scramble  
Boards up

### Monday, October 5th

**7:00 AM - 9:00 AM**

Steer Unload

**11:00 AM**

Swine Show

**6:00 PM - 8:00 PM**

Lambs Unload

### Tuesday, October 6th

**8:00 AM**

Lamb Meeting, Show to Follow  
& Colts Move In

**11:00 AM**

Colt Show

**12:00 PM**

Steer Show

**6:00 PM - 8:00 PM**

Goats & Heifers Unload

### Wednesday, October 7th

**8:00 AM**

Goat Meeting, Show to Follow

**11:00 AM**

Heifer Show

### Thursday, October 8th

Sale Order

### Friday, October 9th

**12:00 PM**

Youth Auction Sale

### Saturday, October 10th

**9:30 AM**

4-H One Day Project  
"Fair Freshening"

### Sunday, October 11th

Resale Animals Delivered  
to Auction

## More Info:

Austin County Fair Livestock  
Judging Contest has been  
cancelled

See the flyer on the  
following page for Beef  
Skillathon Information

No need to submit pictures  
of your 4-Her with their  
animal to the Fair's website  
by October 2nd! There will  
be a photographer onsite at  
the fair to capture that  
perfect shot for the sale  
ring!



# Austin County Fair

## Beef Skill-a-thon Contest

### Workshop



**Saturday**

**Sept. 12, 2020**

**10:00a.m. – 12 noon**

**Austin County Fair  
Entertainment  
Pavilion**

### Contest

**Saturday Oct. 3, 2020**

**Austin County Fair  
Entertainment Pavilion**

**Three Age Divisions  
Buckles awarded in  
each age division.**

Contest Time:

**2:00 p.m.**

**Entry Fee: Free**

**Entry Deadline  
Sept. 30, 2020**

**Link to complete entry form:**

**<https://acfbefskillathon.wufoo.com/forms/acf-beef-skillathon-entry-form/>**

## Calf Scramble!

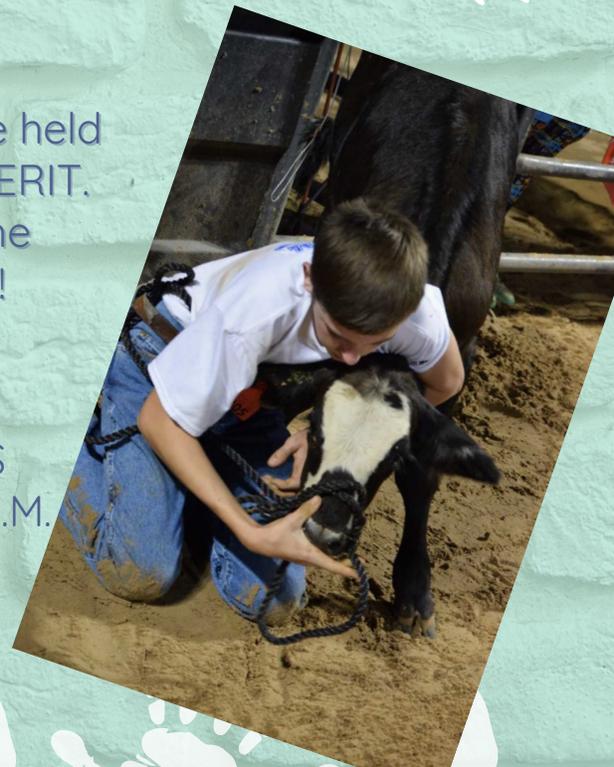
This year there won't be a traditional calf scramble held at the fair. Applications will be judged based on MERIT.

Click the calf scramble picture to be taken to the application, rules, guidelines, and expectations!

Applications Due:

September 14, 2020 by 5:00

MANDATORY INFORMATIONAL MEETING HAS  
BEEN MOVED TO SEPTEMBER 16, 2020 @ 6:00 P.M.  
AT THE FAIRGROUNDS



# ● County Food Challenge/Food Show ●

Guidelines/Entry Forms will be sent: September 29th  
Entry Forms (HARD COPY) Due: October 13th

## Food Challenge

October 27, 2020

Top 2 Teams will advance  
to district

## Food Show

October 19, 2020

Top 3 in each category  
from each age division will  
advance to district

**Save the Date**

Nov. 22nd

23 breed Format

Austin County 4-H Colonial  
Classic Heifer Show

**TJLA sanctioned - Double Points**

Austin County Fairgrounds  
1076 Hwy 159 East, Bellville Texas 77418

## District Food Show & Food Challenge Contests

.....  
Must advance from  
County Level

Date: Dec 12, 2020

Location: Victoria  
College Emerging  
Technology Complex

Registration:  
October 1 - November 6  
on 4-H Connect



# Who wants some Food and Nutrition Leadership Opportunities?!

Food Show ContestS will require 4-Hers to demonstrate a "skill" this year. Click the cupcake to sign up for an awesome leadership opportunity. All you will have to do is make a short (less than 3 minute) video on the skill topic you select. Don't worry, Ms. Kailyn will help you prepare!

Click the Pen Pal Program Flyer to sign up!



*District 9 & 11 4-H*  
*Pen Pal Program*

**Get to know 4-H members around the Southeast Region of Texas with District 9 & 11 4-H Pen Pal Program!**

Share 4-H stories, characteristics about where you live, and what you like to do for fun with others who have the common interest of Texas 4-H!

**SIGN UP VIA THE GOOGLE FORM PROVIDED**  
**\*MUST\* BE A CURRENT ENROLLED 4-H MEMBER ON CONNECT**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



# So you want to show at a Major Show?!

## Where?

Spring major shows include: Fort Worth, San Antonio, Houston, Austin, and San Angelo! Validation will be held @ Austin County Fairgrounds!

## Why?

If you want to show a lamb, goat, heifer, or pig, they must be validated to provide proof that they are in the 4-Her's daily care!

## How?

Click me!



## When?

The physical validation date will be announced soon! It will be during the 19th - 30th of October and always after 4:00 p.m.

## What?

We validate livestock to provide proof of ownership. Once assigned a unique identification number, they can be entered in ANY Texas major livestock show!





# Austin County 4-H LPG Raffle

Brahma Bull Calf (will be 6mos at time of drawing) Donated by  
Brittany Schroeder

3 turkeys (live or processed, your choice) Donated by Sha Ross

Basket of items Donated by KT7 Farms

\$100 Visa Gift card Donated by Welcome 4-H

5 bags of Moore 12% cattle cubes Donated by Harrison Farm Service

\$100 gift card to Bellville Meat Market Donated by Stars & Stripes 4-H

\$100 Visa gift card Donated by Tanya Etheredge Jackson Texas Farm  
Bureau Insurance

Gift Basket of products Donated by Oma's Choice

\$50 gift certificate Donated by Lindemann's Store

\$25 gift certificate and candle donated by Amy's Unique Boutique

\$25 gift certificate donated by Spirit T's & Promotions

Candelabra donated by Buck Ferguson Originals

Handmade Wood porch bench donated by Malinowski Family

\$100 Visa gift card Donated by Millheim 4-H

\$50 gift card Donated by SCS Construction & Welding and SCS Ag  
Services

6 custom embroidered Richardson caps Donated by Creative Stitches

\$25 gift card to Dudensing Farm Services Donated by Jeff & Sabra  
Johnson

Hair care Gift Basket Donated by Crystal Supak and Strands on Main

\$25 Visa gift card Donated by Speckmaier Farm

Mini photo session Donated by Briana Leigh Photography

\$100 gift certificate for services Donated by Star Hill Veterinary Clinic

Wrought Iron Cross Donated by West End 4-H

\$150 gift certificate to Diamond K & S Donated by Diamond K & S

Gift Certificate for workshop at Board and Brush Creative Studio in  
Brenham Donated by Lacey Harwood

\$50 gift card Donated by Giebel Farm Services

\$50 gift certificate to Brookshire Brothers Donated by the Chernosky  
family

\$100 gift certificate for services Donated by Main Street Animal  
Hospital

\$100 Visa gift card Donated by Brian and Lisa Hajek

8mo old Registered Brangus Heifer (8mos in November) donated by  
Melissa Burke

\$35 gift certificate to Twisted Willow Donated by Twisted Willow

**\$5/ticket**

**Book of 5 for \$25**

Tickets available at

AgriLife office 979-865-2072

Candi Havemann 979-257-5161

Erika Guerrero 979-830-5687

Online ticket purchases thru  
GooglePay available

**Live online drawing  
6pm on November 6th,  
2020**

# CONGRATULATIONS 2020-2021 AUSTIN COUNTY 4-H COUNCIL OFFICERS

**PRESIDENT: HUNTER SCHUMANN**  
**1ST VICE PRESIDENT: SKYE YOUNGBLOOD**  
**2ND VICE PRESIDENT: HUDSON HAM**  
**3RD VICE PRESIDENT: GRACE LISCHKA**  
**TREASURER: LEVI MALINOWSKI**  
**SECRETARY: KYLEE SVINKY**  
**REPORTER: LAYNE MALINOWSKI**  
**PARLIAMENTARIAN: LANE LOCKE**  
**HEALTH + SAFETY OFFICER: DARCY LUEDKE**

## Future County Council Meeting:

November 2, 2020  
(Date Change due to  
Election Day - TELL  
YOUR PARENTS TO GO  
VOTE!

Location - AgriLife Office  
800 East Wendt Street  
Bellville TX, 77418

@7:00 PM

## Future Parents & Leaders Meeting:

November 2, 2020  
(Date Change due to  
Election Day - Go VOTE!)

Location - AgriLife Office  
800 East Wendt Street  
Bellville TX, 77418

@6:30 PM

# HORSE JUDGING

- This year, practices are going to get kicked off early! We already have a contest date
- schedule for November. Come out and learn about the expectations of being on the team with some pretty cool kiddos

**September 30, 2020 @ 6:00**

**AgriLife Office**

## Club Meetings: Pick what works!

Did you know that if you miss one of your club meetings, you can attend any of these meetings to make it up and receive the information you might have missed?

### **Bellville 4-H**

First Baptist Church Youth Building - Bellville  
2nd Tuesday of each month @ 6:00 p.m.  
Manager: Brittney Schroeder  
brikel368@gmail.com

### **Millheim 4-H**

Millheim Hall (4-H Building)  
2nd Tuesday of each month @ 6:30 p.m.  
Managers: Tracie Eckelberg  
tracieeckelberg@hotmail.com  
Chad Eckelberg  
ceckelberg@humphreyltd.com

### **Welcome 4-H**

Bleiberville Fire Station  
2nd Monday of each month @ 6:30 p.m.  
Managers: Cassie Malinowski  
Kaylynn Harkey  
welcometexas4h@gmail.com

### **Frydek 4-H**

St. Mary's Catholic Church Hall - Frydek  
3rd Tuesday of each month @ 7:00 p.m.  
Managers: Heather Harr  
hharr@live.com  
Lynette Lee  
lynettemlee@yahoo.com

### **Wallis 4-H**

Wallis Community Building, Room 14  
2nd Monday of each month @ 7:00 p.m.  
Manager: Kimberly Vykukal  
vykukal97@yahoo.com

### **West End 4-H**

Industry Methodist Church  
3rd Sunday of each month @ 5:30 p.m.  
Manager: Erika Guerrero  
erikag389@yahoo.com



# Keep in Touch!

**Facebook:**  
**Austin County 4-H - Texas  
A&M AgriLife Extension**

**Website:**  
**[austin.agrilife.org](http://austin.agrilife.org)**

**Phone:**  
**(979) 865-2072**

**Location:**  
**800 East Wendt St.  
Bellville, TX 77418**

**Hours:**  
**8-12 a.m. & 1-5 p.m.**

## Remind

Text  
@3b32k9 to  
81010 to be  
added to  
Austin  
County 4-H  
Remind  
notifications!

**Or Click me!**

**Kailyn Capps**  
**4-H Agent**  
**[kailyn.capps@ag.tamu.edu](mailto:kailyn.capps@ag.tamu.edu)**

**Michelle Wright**  
**FCS Agent**  
**[michelle.wright@ag.tamu.edu](mailto:michelle.wright@ag.tamu.edu)**

**Shelbi Toadvine**  
**Office Manager**  
**[shelbi.toadvine@ag.tamu.edu](mailto:shelbi.toadvine@ag.tamu.edu)**

**Kimberly Benjamin**  
**Secretary**  
**[kimberly.benjamin@ag.tamu.edu](mailto:kimberly.benjamin@ag.tamu.edu)**