



Austin County 4-H Newsletter

June 7, 2019

TEXAS A&M
AGRI LIFE
EXTENSION

Texas 4-H Roundup



Registration: May 1-May 17, 2019: \$35

Texas 4-H Roundup is a “roundup” of many 4-H events, opportunities, contests, seminars, assemblies, and even concerts! 4-H members have the opportunity to compete in numerous contests that they have qualified for at the district level. Even if you haven’t qualified to compete at Roundup, you are more than welcome to attend the assemblies (register on site) in Reed Arena to listen to motivational speakers, witness Share-The-Fun Talent Acts, or even shop at the trade show.

Good Luck to Our Following Participants:

Senior Beef Quiz Bowl Team – State Qualifiers (1st Place)

- Garret Melnar
- Lee Michalik
- Hunter Schumann (1st Place Individual)
- Samantha Diezi (3rd Place Individual)

Archery

- Skye Youngblood

Rifle – “The Jolly Ranchers” – 3rd Place District Team

- Elizabeth Eckelberg
- Ben Klotz
- Cody Castille
- Lee Michalik

Congratulations Canute!

Special Congratulations to Canute Janish who will be receiving a \$16,000 Texas 4-H Opportunity Scholarship (Rodeo Austin) for his outstanding achievements, hard work, selfless service, leadership, and dedication to the 4-H Program throughout the years!

PLA & Council Meetings

The next Parents & Leaders Association Meeting & Austin County 4-H Council Meeting will be held at the Extension Office on **Tuesday, July 2nd**. **PLA will start at 6:30pm and County Council will begin at 7:00pm**. This will be the final meeting for the council incentive program and we will draw for prizes including Beats Headphones, gift cards, and more. Come to the council meeting, wear a 4-H t-shirt, or bring a friend to receive a ticket to win.

Requirements – Austin County Fair

As a 4-H member, you are expected to attend 6 Club Meetings in order to be eligible to show at the fair. Please check with your club manager(s) to ensure that you have met this requirement or are on track for meeting the requirement. Talk with your club manager(s) if you're going to be short any meetings by the entry deadline (these will be filled out at your August Club Meeting) so that they can help provide you with options to make any meetings up. The Austin County Fair Livestock Rulebook can be found [HERE](#). You will also be REQUIRED to put your Quality Counts Number on your entry form in August. Quality Counts Information can be found below.

Livestock Project Species Meeting DATES

Livestock Project Group hosts meetings for each species to prepare them for the Austin County Fair. These meetings are open to any 4-H OR FFA member to attend and learn more about their projects.

2019 Livestock Project Group Schedule can be found [HERE](#)

Quality Counts

“Focused on quality assurance and character education, Quality Counts is designed to teach young people the importance of displaying good character in carrying out livestock projects, and in every aspect of their lives. Quality Counts helps youth exhibitors learn the importance of using proper livestock management practices so that food quality and safety are preserved. Through a set of curricula, activities and a verification exam, livestock exhibitors understand they are contributing to the world's most nutritious and safe food supply.”

Quality Counts Continued

You are required to retake the Quality Counts Verification Exam each time you move up an age category to be verified as a Junior, Intermediate, and again as a Senior. Junior are students in grades 3-5, Intermediate are students in grades 6-8, and Senior are students in grades 9-12. **EVERYONE** is required to take the verification exam if they did not receive a number under the NEW Quality Counts System last year.

To learn more about Quality Counts, enroll in the course, and to take the verification exam, information can be found [HERE](#)

Record Books

These are not only a great asset used to track project experiences, but also a great way to set goals and reflect on them. Record Book completion is also a requirement for Gold Star Award & Scholarship Applicants. The 4-H Family Guide used to construct a Record Book can be found [HERE](#). This guide explains EXACTLY how a book should look and be constructed. Record Book forms can be found [HERE](#), along with [Categories](#), and Record Book Covers can be purchased at the Extension Office for \$6.00. Note that Record Book Forms have CHANGED this year, so please make sure to use the updated forms in the link above.

County Record Books are **due to the Extension Office by Friday, June 14, 2019**

Judges: We will be switching Record Books with Colorado County to be judged. If you are interested in serving as a Record Book Judge at the County or District level, please let Kailyn know. This is a fantastic opportunity to understand the expectations of a Record Book and how to create a quality Record Book that will advance.

District Record Book Judging: July 12, 2019

Star Awards

Star Awards are prestigious achievements received throughout your 4-H Career with Gold Star being the highest award a 4-H member can receive. Information can be found within the Star Award Application link below. Star Awards are due to the office on **Monday, July 1, 2019 by 5:00pm**. Star Award Interviews are scheduled for July 15th, 2019 at the Extension Office.

[Star Award Application](#)

Austin County Fair Queen: 4-H Candidate

Austin County 4-H is looking for a Fair Queen Candidate for the 2019 Austin County Fair Queen Contest. You must be 15 years of age by the beginning of the school year in order to run for Fair Queen. Please review the Fair Queen rules, guidelines, and DATES very closely to ensure you can adhere to the expectations. Austin County 4-H sponsorship is for \$500 including the Fair Sponsorship Fee of \$125. Please contact the Extension Office if you'd like to participate. If more than one person is interested in running for Fair Queen, we will have a vote at the County Council Meeting on July 2nd.

Queen Rules/Application [HERE](#)

Validation (Major Shows) – Date TBA

Validation for the following:

- State Fair Lamb/Goat Validation
- ALL Major Steer Validations
- Major Show Heifer Validation*

Location: Austin County Fairgrounds

Date: ***TBA ASAP (Possible dates of June 17/18 or June 24)***

Must upload ORIGINAL Heifer Registration Paperwork [HERE](#) by **Friday, June 14, 2019** OR bring papers to the Extension Office by this date.

*Heifers only needed to be validated once in their show career unless there is a change in ownership. Validation of a lamb/goat at this validation is good ONLY for the State Fair of Texas. Lambs/Goats that need to be validated for other major shows will order tags and validate in the fall. IF YOU PLAN ON SHOWING A STEER AT ANY MAJOR SHOW, YOU MUST VALIDATE THEM ON THIS VALIDATION DATE. Validating a Major Steer will allow that steer to show at Heart of Texas, State Fair of Texas, Fort Worth, San Antonio, San Angelo, HLSR, Austin, Rio Grande Valley, and Odessa.

All Tag Order Forms can be found [HERE](#), and are **due to the Extension Office by June 12th, 2019 by 5:00pm**

TRAIN *like a* CHAMPION

CLINIC AND PROSPECT SHOW

7.20.2019

LOCATION

Fayette County Fairgrounds
400 West Fairgrounds Road, La Grange, TX

SCHEDULE

7:30-8:30am	Check In
9:00am	Sheep, Goat, Steer, Heifer Clinics Begin
11:00am	Showmanship Workout
1:00 pm	Jackpot Showmanship Show Prospect show begins immediately following showmanship
2:00 pm	Swine Clinic (Clinic Only)

ENTRIES

\$20/head *before* Monday, July 8th & \$30 *after*
Enter by July 8th to receive a Train Like a Champion t-shirt

STEER SHOW

5% weigh back
American, British, Exotic divisions
"Blow and Go" show

HEIFER SHOW

"Blow and Go" show
American, British, Exotic & Commerical divisions
Commerical heifers must have a County Fair Commerical Heifer Ear Tag
Commerical heifer class breaks based on weight with a 5% weigh back

SHEEP & GOAT SHOW

5lb weigh back
Sheep classes determined solely by weight, not breed

TEXAS A&M
AGRILIFE
EXTENSION



SUMMER CAMPS 2019



TEXAS 4-H CENTER

LAKE BROWNWOOD, TEXAS

TEXAS A&M
AGRI LIFE
EXTENSION



4-H Fishing Camp	June 17, 2 pm- June 19, 2 pm	\$240/\$130
Horizons Camp	June 30, 2pm- July 4th, 11 am	\$300/\$160
Mission Possible Mentor Training	June 30, 10 am-July 3rd, 3 pm	\$125
Mission Possible	July 1, 2 pm- July 3rd, 3 pm	\$175/\$120
County Camp I	July 4th, 2 pm- July 6th, 11 am	\$200/\$110
County Camp II	July 8th, 2 pm- July 10th, 11 am	\$200/\$110
County Camp III- Outdoor Adventure	July 10th, 2 pm- July 12, 11 am	\$200/\$110
Prime Time I	July 14th, 2 pm- July 17th, 10 am	\$250/\$135
Prime Time II	July 17th, 2 pm- July 20, 10 am	\$250/\$135

- 3rd Grade and up
- All camp enrollment is based on grade in 2019-2020 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50

Register Online: at
texas4hcenter.tamu.edu

All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.



District 11 4-H Junior Leadership Lab

Tuesday, July 9, 2019
9:30 a.m. until 4:00 p.m.
Matagorda Bay Nature Park- Matagorda, TX

Sessions include:

Beach Safari * Fishing
Team Building * Kayaking



Registration: May 1 - June 21, 2019

Registration must be completed via 4-H CONNECT

Cost: Youth - \$30 registration fee

Includes lunch, snacks, t-shirt, facility rental and insurance

More information including a map and schedule can be found at:

<http://d114-h.tamu.edu>



TEXAS A&M
AGRI LIFE
EXTENSION

ReFashion Retreat

TEXAS A&M
AGRILIFE
EXTENSION

June 28-29, 2019
Corpus Christi Research & Extension Center
Corpus Christi, TX



State Level Fashion & Interior Design 2 - day Retreat

Youth 8-18

Youth \$70 – if registered before June 14th

\$95 – if registered between June 15th-21st

Adult \$20 (Each youth participant is required to have an adult chaperone)

To Register.....Go to 4-H Connect website: <http://bit.ly/2Elf2vk>



Shop

Sew



Create something new from
something old

INCLUDES A
DUDS TO DAZZLE

Interior Design

SESSION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



BURLESON COUNTY

**Lamb & Goat
Showcase**

**SATURDAY
JUNE 29th**

BURLESON COUNTY FAIR GROUNDS
905 STATE HWY 36 SOUTH CALDWELL

SCHEDULE:

**8:30 AM - WEIGHT CARDS DUE
9:30 AM - SHOW BEGINS WITH
SHOWMANSHIP, CLASSES TO
FOLLOW**

**BUCKLES FOR GRAND &
RESERVE CHAMPIONS IN BOTH
SHOWS
OTHER PRIZES FOR BREED AND
DIVISION CHAMPIONS**

***Concessions & Vendors
available
Generators encouraged,
limited electricity***

**JUDGES: TBA
ENTRY FEE: SHOW A \$25,
SHOW A&B \$45**

contact: Trey Rutherford 979-229-5277
t_krutherford@yahoo.com
FB page: Burleson County 4H Goat Club

August
2-4,
2019



San Angelo
Fairgrounds

Camper Fee: \$175.00

Adult/Sponsor Fee: \$75.00

Open to incoming 3rd graders– seniors

Register Beginning May 1 by mail.

Registration will be limited to the first 80 paid campers. To be placed on the wait list, please e-mail brittni@sanangelorodeo.com.

Schedule:

August 2nd: Registration: 9:00 a.m. -11:00 a.m.

Clinic: 1:00 p.m. -6:00 p.m.

August 3rd: Clinic: 8:00 a.m. -5:00 p.m.

Optional Additional Hands On: 7:00 p.m.

August 4th: Clinic: 8:00 a.m. -12:00 p.m.

Awards: Following Lunch

Topics:

Feeding and Nutrition	Health and Management
Classifying	Scholarships
Judges Panel	Showing at Majors
Validation	

Hands– On Demonstration:

Showmanship	Selection
Exercising	Skill-A-Thon
Shearing and Washing	

****Lambs will not be furnished, each youth participant must bring their own lamb****

Fees include a T-shirt, camp book, 2 breakfasts and lunches, educational seminars, and hands on learning.

Hotel Information: ****Sheep Capital Lamb Camp does not provide dorm rooms****

The Pearl on the Concho will be the host hotel and offer discounted rooms to “Lamb Camp” attendees.
Contact The Pearl on the Concho directly at (325)-653-4500 for reservations.

DEADLINE: June 30th

For more information contact Brittni Kaczyk at (325)-653-7785 or Josh Blanek at (325)659-6522.

TEXAS A&M
AGRILIFE
EXTENSION



D-11 Spring Spectacular Results

Educational Presentation

Junior - (Promote 4-H) – Grace Lischka – 1st

Public Speaking

Intermediate - Jaylen Tesch – Blue Ribbon

Share-The-Fun

Junior (Dramedy) – Matthew Wybro – 1st

Junior (Vocal) – Allyson Estep – 1st

Intermediate (Vocal) – Maddison Diezi – 1st

Storyboard

Junior – (Home Décor) Makayla Makowsky – 3rd

Intermediate – (Jewelry) Blake Makowsky – 3rd

Senior – (Home Décor) Madison Makowsky – Red Ribbon

Fashion Show – Buying

Junior – (Everyday Living) Makayla Makowsky – 3rd

Junior – (Fantastic Fashions under \$25) – Katelyn Krenek – 3rd

Intermediate – (Fantastic Fashions under \$25) – Jaylen Tesch – 3rd

Intermediate – (Special Interest) – Blake Makowsky – 1st

Senior – (Special Interest) – Madison Makowsky – Blue Ribbon

Food Challenge

Junior Team: Faith, Friends, Food, Fun

Members: Charlee Menefee, Elaina Shupak, Emma Krenek, Katie Geistmann

5th Place – Fruits & Vegetables

Junior Team: Food Squad

Members: Brily Helms, Jacie Menefee, Katelyn Krenek, Madilyn McCullough

6th Place – Nutritious Snack

Food Show

Junior – Fruits & Vegetables – Grace Lischka – 3rd

Junior – Main Dish – Makayla Makowsky – Blue Ribbon

Intermediate – main Dish – Blake Makowsky – Blue Ribbon

D-11 Spring Spectacular Results Continued

Food Show

Senior – Main Dish – Madison Makowsky – Blue Ribbon

Beef Quiz Bowl

Junior Beef Quiz Bowl Senior Team – 1st Place

- Madison Diezi (1st Place Individual)
- James Schumann (2nd Place Individual)
- Emma Novicke
- Katie Schumann

Senior Beef Quiz Bowl Team – State Qualifiers (1st Place)

- Garret Melnar
- Lee Michalik
- Hunter Schumann (1st Place Individual)
- Samantha Diezi (3rd Place Individual)

2018-2019 Council Officers

President

Hudson Ham

1st Vice President

Hunter Schumann

2nd Vice President

Lane Locke

3rd Vice President

Caden Coopersmith

Secretary

Grace Lischka

Treasurer

Kaitlyn Witt

Reporter

Bailey Locke

Parliamentarian

Skye Youngblood

Health & Safety Officer

McKenna Burke

“Remind”ers

Receiving instantaneous information can be helpful! I will be sending out deadlines and reminders through the Remind App. If you have a smartphone, download the Remind App and get push notifications regarding Austin County 4-H. If not, you can receive text messages with important information and updates. Click the link or text @3b32k9 to 81010 to join Austin County 4-H!

<https://www.remind.com/join/3b32k9>

Website

Visit the Texas A&M AgriLife Extension – Austin County Website for more information! <http://austin.agrilife.org>

Facebook

Another way of seeing information quickly and communicating with the Extension Office is through the Austin County 4-H Facebook Page. Visit <https://www.facebook.com/AustinCounty4H/> and give us a like!

Please don't hesitate to contact me with any questions at kailyn.capps@ag.tamu.edu or (979)865-2072.

“To Make the Best Better”,



**Kailyn Capps
Texas A&M AgriLife Extension Service
Austin County
County Extension Agent
4-H and Youth Development**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.